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c. 1

Passion Week, 1803.

CHORUS.

THOU source of my Salvation,
Thou conqu'ror of my death,
Who didst as my oblation
In torments yield thy breath;
Who bor'st the dreadful sentence,
Due to our cursed race,
To screen my soul from vengeance,
Accept our thanks and praise!

SOLO.

Behold and see if there be any sorrow like unto his sorrow?

CONGREGATION.

I'll be with the Beholders,
And see thee on thy shoulders,
Bear my prodigious load:
Thou tak'st the curse—infliction,
Giv'st for it benediction;
Thy death procures my peace with God.

AIR.

Come, Congregation, come and see
Thy Savior in Gethsemane ;
Here is a scene, which with amaze
Must strike thee : here astonish'd gaze :
Thy Maker prays.

CONGREGATION.

Most awful sight ! my heart doth break,
Oh ! it can ne'er my mind forsake,
How thou for me hast wept and prayed :
Might I for thy Soul's agony,
When wrestling with death bitterly,
Lord, as thy trophy be displayed !

SOLO.

He was brought as a Lamb to the slaughter, and as a sheep to the sacrifice ; yet he opened not his mouth. When he was reviled, he reviled not again, when he suffered he threatened not, but committed himself to him that judgeth righteously.

CONGREGATION.

At his cross's foot now tarry,
View his languid, marred face,
Mark his care for John and Mary ;
To the Thief he offers grace.
Ah, he thirsts with love unshaken ;
"God ! why hast thou me forsaken ?"
And "tis finish'd !" Jesus cries,
Yields his Spirit, droops and dies.

CHORUS.

Now with tears of love and joy
We remember all his pain,
Sighs and groans and dying cry :
For the Lamb for us was slain,
And from death our souls to save,
Once for us lay in the grave.

CONGREGATION.

Now haste, my soul, with awe and deep devotion,
To Joseph's Tomb, thy Savior to behold,
Laid in the dust, his body pale and cold,
Ah! in thy stead he drank death's bitter potion :
He as a Lamb was wounded, bruis'd and slain,
For thee eternal happiness to gain.

CHORUS.

Sacred be thy Sabbath, Man of Sorrows !
Sacred be thy soft repose !
Soon by the glory of the father raised
Thou quit'st the gloomy grave,
And ever reign'st above !

Praise to the Prince of Life ! now rest in *hope*. —This fills our hearts with joy—our mortal members, they too shall feel new life, and rise to glorious day.

CONGREGATION.

What here sickens, sighs and groans,
There will prove victorious ;
Earthly here are sown our bones,
They shall rise most glorious ;

Death and woe,—ev'ry foe,
  Which us here annoyed,
  There will be destroyed.

Lamb of God! thou shalt remain for ever,
  Of our songs the only theme;
For thy boundless love, thy grace and favor,
  We will praise thy saving name:
That for our transgressions thou wast wounded,
Shall by us in nobler strains be sounded,
  When we, perfected in love,
  Once shall join the Church above.

BRADFORD:

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Rich.d Oastler
March 26th 1803.

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THEOLOGICAL SEMINARY

LITURGIC

H Y M N S

OF THE

UNITED BRETHREN,

Moravian church

REVISED AND ENLARGED.

TRANSLATED FROM THE GERMAN.

LONDON:

PRINTED IN THE YEAR 1793.

PREFACE.

THIS new edition of Liturgic Hymns for the United Brethren's congregations, containing Litanies and ſolemn Anthems, with ſome pieces belonging to the Ritual, has been occaſioned partly by the neceſſity of a new reviſion of thoſe Liturgic Hymns, which have been in uſe ſince 1770, and partly by repeated applications to have them enlarged.

The Brethren's congregations have a particular eſteem for ſuch meetings,

as are more properly appointed either for prayer, ſupplication, and interceſſion, or for rendering thanks and praiſes unto the name of thē Lord. This is a natural conſequence of their gratitude, both for their high calling through grace, and for that rich though undeſerved enjoyment of the grace of our Lord Jeſus Chriſt, the love of God our Father, and the fellowſhip of the Holy Ghoſt, granted unto them. For which reaſon, they will doubtleſs the more readily make uſe of this little book for the above purpoſe with ſingleneſs of heart.

May our dear Lord direct all our hearts unto himſelf, and graciouſly accept our thanks and praiſes; may he pour out anew upon his whole Brethren's people the ſpirit of grace and of ſupplication, that thus he may be worſhipped by us all

all in ſpirit and in truth, and that every one individually may ſhow forth his praiſes on earth.

Herrnhut, Nov. 16th, 1790.

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INTRO-

Good Friday.

T. 235.

LIT. THE Lord's great day is this,
CONG. The day of endless Bliss,
The great atonement-day:
CHOR. Amen Hallelujah!
LIT. O thou thy Savior's property,
Who ſhed his blood and dy'd for thee:
CHOR. And you, ye human ſpirits all,
Who now believe and feel the fall,
LIT. Come and behold this awful ſcene;
View the diſtreſs our Lord was in:
CHOR. This is the ever bleſsed hour,
When God's dear Lamb, by his own pow'r,
Breath'd forth his holy ſinleſs ſoul,
And thereby finiſhed the whole
Of our ſalvation's myſtery,
CONG. Which will our ſong for ever be. Amen!

Minister Reads:

When they crucified him, Jeſus ſaid, FATHER FORGIVE THEM, FOR THEY KNOW NOT WHAT THEY DO, and one of the malefactors, which were crucified with him, ſaid to Jeſus Lord remember me, when thou comeſt into thy kingdom and Jeſus said unto him, VERILY I SAY UNTO THEE, TO DAY SHALT THOU BE WITH ME IN PARADISE. And when Jesus ſaw his

Mother ſtanding by, and the diſciple, whom he loved, he ſaid unto his Mother, WOMAN BEHOLD THY SON: then ſaid he to the diſciple, BEHOOLD THY MOTHER: and from that hour that diſciple took her unto his own home. And when the ſixth hour was come, there was darkneſs over all the land unto the ninth hour, and the Sun was darkened, and at the ninth hour, Jesus cried with a loud voice, ſaying, ELI, ELI, LAMA SABACHTHANI, which is, being interpreted, MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME.

T. 22. a.

CHOR. Your faces veil, ye heavenly hoſts!
Pause in your ſongs, liturgic ghoſts!
LIT. And thou, mankind, ſtand in amaze,
For thee he cry'd thus in diſtreſs.

Minister Reads:

After this Jesus knowing, that all things were now accompliſhed, that the Scripture might be fulfilled, ſaid, I THIRST: now there was ſet a veſſel full of vinegar: and ſtraightway one of them ran and took a ſponge, and filled it with vinegar, and put it on a reed, and gave him to drink: when Jesus therefore had received the vinegar, he ſaid, IT IS FINISHED: and when Jesus had cried again with a loud voice, he ſaid, FATHER, INTO THY HANDS I COMMEND MY SPIRIT, and having ſaid this, he bowed his head and gave up the ghoſt.

CHOR. Moſt holy Lord and God!
Holy almighty God!
Holy and moſt merciful ſavior?
Thou eternal God?
CONG. Grant that we may never
Loſe the comforts from thy death!
Have mercy, O Lord!

T. 235.

CONG. Honor to thy repose;
And Reverence, ſoul's ſpouse!
The face by death turn'd pale,
The broken heart we hail!

T. 54.

The four and twenty and the four
Sing the new song, and thee adore:
Above and here one voice doth ſound
In chorous: THOU'ST FOR US ATON'D,
FOR US ATON'D.

Minister Reads:

And behold, the vail of the temple was rent in twain in the midſt from the top to the bottom, and the earth did quake, and many bodies of Saints, which slept, aroſe, and came out of the graves, after his reſurrection, and went into the holy city, and appeared unto many. Now when the centurion, which ſtood over againſt him, and they that were with him, watching Jesus, ſaw the earthquake and these things, that were done that he ſo cryed out, and gave up the ghoſt, they feared greatly, and the centurion glorified God, ſaying, "certainly this was a righteous man, truly this man was the ſon of God."

The Jews, because it was the preparation, that is, the day before the ſabbath, that the bodies ſhould not remain on the croſs on the ſabbath day, (for that ſabbath day was an high day) beſought Pilate, that their legs might be broken, and that they might be taken away. Then came the ſoldiers, and brake the legs of the firſt, and of the other, which was crucified with him: but when they came to Jesus, and ſaw, that he was dead already they brake not his legs, but one of the ſoldiers with a ſpear pierced his side and forthwith came thereout Blood and Water: and he that ſaw it, bare record, and his record is true, and he knoweth

that he ſaith true, that ye might believe ; for these things were done, that the ſcripture ſhould be fulfiled : " a bone of him ſhall not be broken, " and again another ſcripture ſaith : " they ſhall look on him, whom they pierced."

T. 22. a

CONG. Amen, give praise unto the Lord !
The ſpirit is to us reſtor'd,
Which God himſelf on this day bore,
And it ſhall never be loſt more.

CHOR. Look to the rock from whence you're hewn,
Ye choſen people ev'ry one ;
Yea look unto the pit-hole, whence
You're dug, with Joy and reverence.

T. 22. d.

CONG. Here are we children poor and mean,
Corrupt throughout defil'd with ſin :
But by Chriſt's purifying blood,
We're made a ſanctuary of God.
And tho' our eyes be wip'd from tears,
And guilty ſhame no more appears :
At th' aſpect of that God, who bled,
Still many tears of Love are ſhed.

T. 22. a.

CHOR. Now ſings the church, the Lamb's dear bride.
BEN. Glory to Chriſt, who for us dy'd !
SRS. Glory to Chriſt, who for us dy'd !
ALL. Glory to his through-pierced ſide.

I.

INTRODUCTION.

1. *

BLESSED be thou that dwelleſt between the Cherubim, and graciouſly regardeſt them of low eſtate. O all ye works of the Lord: Bleſs ye the Lord: Praiſe him and magnify him for ever!

Magnify him for ever!

Heaven and earth, fire and water, ſun and moon, all the ſtars of heaven, rain and dew, froſt and ſnow, heat and cold, air and wind, clouds and lightning, day and night, light and darkneſs, hills and mountains, praiſe ye the Lord!

Praiſe ye the Lord!

All that groweth upon the earth, all that moveth in the water, all the fowls of the air, all ye beaſts and cattle, praiſe ye the Lord!

Praiſe ye the Lord!

Laud him all ye hoſts of heaven!
Ye angels of the Lord praiſe him!
Glorify, magnify him for ever!

Magnify him for ever!

Ye ſaints, ye humble and contrite ſouls, who truſt in the Lord, glorify the Lord.

Glorify the Lord!

* Thoſe lines which are printed in *Italics*, are to be ſung by the whole Congregation, the reſt by the Chorus.

Ye ſervants and handmaids of the Lord, ſerve him with gladneſs, and magnify him for ever!

Magnify him for ever!

Ye congregations of the Lord, rejoice ye in him; and thou whole Iſrael of God, born of the Spirit, rejoice in him, and ſing praiſes unto him for ever!

Sing praiſes unto him for ever!

For he hath redeemed us from the hand of the enemy, he hath ſaved us from our ſins, and hath delivered us out of many dangers; praiſe the Lord, for he is good, and his mercy endureth for ever;

His mercy endureth for ever!

O ye ſpirits and ſouls of the righteous, bleſs ye the Lord of Lords! Glorify, magnify him, for his mercy endureth for ever!

(T. 341.)

Worthy, O Lord, art thou,
That ev'ry knee ſhould bow,
Ev'ry tongue to thee confeſs;
Univerſal nature join,
Strong and mighty thee to bleſs,
Gracious, merciful, benign!

2. * T. 14. 2.

C. 1. MAY God us bleſs, ev'n God our God,
After Chriſt's teſtament,

* The *Italic* Initials ſtanding before the lines in this and other Liturgies, are to indicate the following variations in ſinging: *A.* is ſung by All; *B.* by the Brethren; *Ch.* by the Chorus; *C.* by the Congregation; *L.* by the Liturgus; *S.* by the Siſters.

By

By all his ſuff'rings, death, and blood,
Till time ſhall have an end.
(*or*) (In th' holy Sacrament.)

L. 2. O Church! may Chriſt thy portion be,
And bleſs thee with his peace,
C. And may his ſtripes heal graciouſly
All our infirmities!

3. With him and in his name alone,
'Tis that we aught can do, (John xv. 5.)
L. His blood-bought Church O may he own,
In reſt and action too! (Acts xx. 28.)

C. 4. As members of Chriſt's body we
Each other greet in love;
Ch. A part ſtill ſighs, with him to be,
And part views him above.

C. 5. With longing we that time await,
After theſe days are run,
Which us with higher joys ſhall ſate;
Ah! were they now begun!

L. & Ch. 6. Meanwhile may we in ſpirit view
His ſuff'rings, croſs and death,
Theſe to our hearts be daily new,
Till we reſign our breath.

C. 7. *Chriſt's birth* and *death*, our fav'rite theme,
Remains while we are here,
And when the ranſom'd ſouls with him
Around his throne appear.

8. They are in ſoul and body well,
Who here were oft perplex'd,
And the Lamb ſlain, Immanuel,
Is the eternal text.

3.

L. CHRIST our Savior look on thee,
Ranſom'd congregation!
Ch. Thou art his, becauſe that he
Purchas'd thy ſalvation.

C. We are his thro' mercy; to him our Savior
We'll humbly cleave, till we ſhall ſee him ever.
Hallelujah!

L. & Ch. To him be glory at all times, in that Church, which waiteth for him, and in that which is about him,
A. From everlaſting to everlaſting, Amen.

L. & Ch. Now let all ſay Amen, the Lord be praiſed.
In heav'n and earth his name for ever bleſſed,
By all that breathe.

A. Oh did each pulſe thankſgiving beat,
S. And every breath his praiſe repeat!
A. Amen, Hallelujah!
Ch. Hallelujah!
A. Amen, Hallelujah!

L. & Ch. Holy, holy, holy, in earth and heaven,
To God and to the Lamb be praiſes given,
In harmony.

T. 39. c.

A. O Father of all, be ever ador'd;
Thy love was diſplay'd in ſending our Lord,
To ranſom and bleſs us: thy goodneſs we praiſe,
For ſending in Jeſus ſalvation by grace.

Moſt

Moſt merciful Lord, who deigned'ſt to die,
Our curſe to remove, our pardon to buy;
Accept our thankſgiving, almighty to ſave,
Who openeſt heaven to all that believe.

O Spirit of truth, of love, and of pow'r,
Thy influence we prove, thy grace we adore;
Whoſe inward revealing applies our Lord's blood,
Atteſting and ſealing us children of God.

T. 227.

L. & Ch. Glory, honor, praiſe, thankſgiving,
Might and ſtrength, by all that's living,
To our God be humbly render'd:
Our whole lives to him be tender'd.

A. Yea, to glorify his name,
We're thro' all life's hours and ſtations,
Under obligations.

L. & Ch. O may our imperfect ſongs and praiſes
Be well pleaſing unto thee, Lord Jeſus
Say; my peace I leave with you;
A. *Amen, Amen, be it ſo!*

II.

THE CHURCH LITANY.

4. *

LORD, *Have mercy upon us!*
Chriſt, *Have mercy upon us!*
Lord, *Have mercy upon us!*
Chriſt, *Hear us!*

Lord God, our Father, which art in heaven,
Hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them, that treſpaſs againſt us; and lead us not into temptation; but deliver us from evil.

Ch. For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

Lord God Son, the Savior of the world,
Own us to be thine!

Lord God Holy Ghoſt,
Abide with us for ever!

C. *Moſt holy bleſſed Trinity,*
We praiſe thee to eternity!
Amen, Hallelujah;
Hallelujah,
Amen, Hallelujah!

* The petitions printed in *Italics* are prayed by the whole congregation, the reſt by the Liturgus.

Our

Our Lord Chriſt Jeſus,

Be gracious unto us!

O thou God and Father of the Church,

Preſerve us in thy love!

Thou Searcher of the hearts, God Holy Ghoſt,

Maintain thy temple in ſanctification and honor!

C. *Thou ſlaughter'd Lamb, our God and Lord,*
To needy pray'rs thine ear afford,
And on us all have mercy!

From all coldneſs to thy merits and death,
From all error,
From all loſs of our glory in thee,
From unhappily becoming great,
From all ſelf-complacency,
From needleſs perplexity,
From confuſions,
From miſunderſtanding and hypocriſy,
From light-minded or dark fanaticiſm,
From tumult and ſedition,
From the murdering ſpirit and devices of Satan,
From the deceitfulneſs of ſin,
From all ſin,

Preſerve us, gracious Lord and God!

With thy human birth,
With thy firſt blood-ſhedding,
With thy meritorious tears,
With all the troubles of thy life,
With thy great poverty,
With thy having taken upon thee the form of a ſervant,
With thy being deſpiſed and rejected,
With thy griefs and ſorrows, (Iſa. liii. 4.)
With thy temptations,
With all the perplexity and anguiſh of thy ſoul,

With

With thy agony and bloody ſweat,
With thy being bound, buffeted, and reviled,
With thy ſcourgings and crown of thorns,
With thy ignominious crucifixion,
With thy ſacred wounds,
With thy precious blood,
With thy meritorious death,
With thy coming again to thy Church,
or our being call'd home to thee,
Comfort us, gracious Lord and God!

C. *Moſt holy Lord and God!*
Holy Almighty God!
Holy and moſt merciful Savior!
Thou eternal God!
Grant that we may never
Loſe the comforts from thy death!
Have mercy, O Lord!

With all the merits of thy life,
Bleſs us, gracious Lord and God!

With thy childlike obedience,
With thy diligence at work,
With thy humility, meekneſs, and patience,
With thy watching and praying,
With thy dying words,
With thy reſt in the grave,
With thy victorious reſurrection,
With the laſt days of the Son of Man,
With thy glorious aſcenſion,
With thy ſitting at the right hand of God,
With thy powerful interceſſion,
With thy holy ſacraments,
With thy divine preſence, (Matt. xxviii. 20.)
Bleſs us, gracious Lord and God!

We poor ſinners pray,

Hear us, gracious Lord and God!

Rule and lead thy holy Chriſtian Church;

Increaſe the knowledge of the myſtery of Chriſt, and diminiſh miſapprehenſions;

Teach us how to receive thoſe that are weak in the faith, but not to doubtful diſputations; (Rom. xiv. 1.)

Make the word of the croſs univerſal among all thoſe, who are called by thy name;

Unite all the children of God in one ſpirit, (John xi. 52.)

Abide their only ſhepherd, high prieſt, and Savior;

Send faithful laborers into thy harveſt;

Give ſpirit and power to preach thy word;

Preſerve unto us the word of reconciliation till the end of days,

And through the Holy Ghoſt daily glorify the merits of thy life, ſufferings, and death;

That we thy ſacraments and word, may to our end keep pure, O Lord!

Prevent or deſtroy all deſigns and ſchemes of Satan,

Bruiſe him under our feet, (Rom. xvi. 20.) and defend us againſt his accuſation;

For the ſake of that peace which we have with thee, may we, as much as lieth in us, live peaceably with all men, (Rom. xii. 18. Heb. xii. 14.)

Grant us, to bleſs them that curſe us,

And to do good to them that hate us;

Have mercy upon our ſlanderers and perſecutors, and lay not that ſin unto their charge;

Hinder all ſchiſms and ſcandals;

Put far from thy people all ſeducers;

Bring back all that have erred, or have been ſeduced;

Grant love and unity to all our congregations;

Help us bleſſedly to execute thy laſt will; (John xvii.)

That

That we, as Chriſt's members, be joined together in unity, and truly love each other.

Hear us, gracious Lord and God!

Thou light and conſolation of all the Gentiles!

Watch over thy meſſengers both by land and ſea;

Accompany the word of their teſtimony, concerning thy blood, with ſpirit and fire;

Bleſs our congregations gathered from among the Heathen,

Preſerve them as the apple of thine eye!

C. *From Satan's vile temptations,*
Or lying accuſations,
Preſerve them, gracious Lord and God!

As thou haſt viſited the Negroes, Greenlanders, Indians, and Eſquimaux, ſo viſit all other Heathen;

Hear us, gracious Lord and God!

Ch. O praiſe the Lord, all ye Heathen!
C. *Praiſe him, all ye nations!*

Deliver the people of Iſrael from their blindneſs,

And bring all nations to the ſaving knowledge of thee.

Hear us, gracious Lord and God!

Give to thy people tents to dwell in, and open doors to preach thy Goſpel,

And ſet them to thy praiſe on earth:

Grant all overſeers, paſtors, and miniſters of the church, ſoundneſs of doctrine and holineſs of life, and preſerve them therein;

Sprinkle all the ſervants of thy congregation with thy blood;

Help all elders to rule well;

Keep

Keep our epiſcopacy precious before thee, to feed the church of God, which thou haſt purchaſed with thine own blood;

Bleſs and protect the nurſing-fathers and nurſing-mothers of thy church, together with their miniſters, (Iſa. xlix. 23.)

Watch graciouſly over all kings, princes and governments;

Grant and preſerve unto them thoughts of peace and concord,

And hear our interceſſions for them all;

We beſeech thee eſpecially, to pour down thy bleſſings in a plentiful manner upon our gracious Sovereign King *George*, the Queen, the Prince of Wales, and upon all the Royal Family.

Grant, that our King may enjoy a long and happy reign over us, preſerve him in thy faith, fear, and love, that he may walk before thee as thy ſervant, and protect thy true religion in theſe nations; *

Guide and protect the magiſtrates of the land wherein we dwell, and all that are put in authority under them,

That we may lead under them a quiet and peaceable life, in all godlineſs and honeſty!

Hear us, gracious Lord and God!

Teach us to ſubmit ourſelves to every ordinance of man for thy ſake!

And to ſeek the peace of the places where we dwell;

Grant them bleſſing and proſperity;

Prevent war, and the effuſion of human blood;

Preſerve the land from diſtreſs by fire and water, hail and tempeſt, plague, peſtilence, and famine!

Let this earth be like a field which the Lord bleſſeth;

* Bleſs both Houſes of Parliament, at this time aſſembled, and direct their councils.

Give

Give peace and ſalvation, O God! to thy land, and to all orders of men therein!

Hear us, gracious Lord and God!

They that go down to the ſea in ſhips, they ſee thy wonders!

Bleſs and protect our brethren and ſiſters who travel by land or ſea.

C. *Command thy Angel, Lord, that he*
Watch o'er thy flock by land and ſea.

Care alſo for the neceſſities of the church;

Bleſs our diaconies;

Let all things be conducted among us in ſuch a manner, that we provide things honeſt, not only before God, but alſo before men;

Let our commerce and trade be holy unto thee;

Bleſs the ſweat of the brow, and the faithfulneſs in handicraft buſineſs;

But let none entangle himſelf with the affairs of this life;

Nor let in any labor be perceived the after-taſte of ſin.

Hear us, gracious Lord and God!

O that we might always be ready, to ſhow love to all men, and never forget to do good and to communicate;

O that we took pleaſure in refreſhing the hearts of the dejected,

And to relieve the needy might be our hearts' delight!

C. *Can we do good, we'll it embrace,*
Thank God for his enabling grace.

Thou Lover of men!

Send help to all that are in diſtreſs or danger;

Set at liberty ſuch who are unjuſtly impriſoned;

Let all thoſe who are impriſoned for the word of God *, live by the word, which kept thee in the deſert;

Comfort all the weak-hearted and afflicted,

Be the ſupport of the aged,

Make the bed of the ſick, and ſhow that thou loveſt them;

And when thou takeſt away men's breath, that they die, then thou ſurely wilt remember, that thou haſt not died for our ſins only, but for the ſins of the whole world.

Now thou God over all, bleſſed for evermore!

Have mercy on thy whole creation;

Be the Savior of all men;

For thou haſt, by thyſelf, reconciled all things unto thyſelf, whether things on earth or things in heaven.

Hear us, gracious Lord and God!

Think on thy ſuff'rings, wounds, and croſs,

And how by death thou ſaved'ſt us;

C. *For this is all our hope and plea,*
In time and in eternity.

Thou Savior of thy body!

Grant, that it may be ſeen in thy congregations, that thou art a God of order;

Walk in the midſt of them with complacence,

Govern them all gently, and according to their meaſure; (Rom. xii. 3. Wiſd. ix. 11.)

Teach all of us to be ſubject to one another in love; (1 Pet. v. 5.)

Be the ſanctification of every choir, through the maternal care of the Holy Ghoſt;

* Particularly N. N.

Bleſs and ſanctify the married ſtate;

Let our children be brought up in the nurture and admonition of thee; *

The merit of thy unſpotted youth render our boys and girls chaſte;

Let the ſingle brethren and ſingle ſiſters care only for the things of the Lord, that they may be holy both in body and in ſpirit;

Be the joy and bleſſed hope of our widowers and widows.

Pour out thy Holy Spirit on all thy ſervants and handmaids.

Purify our ſouls in obeying the truth, through the ſpirit, unto unfeigned love of the brethren;

Hear us, gracious Lord and God!

Keep us in everlaſting fellowſhip † with the whole Church triumphant;

And let us once reſt together in thy preſence from all our labor!

Hear us, gracious Lord and God!

O thou Lamb of God, which takeſt away the ſins of the world,

Have mercy upon us!

O thou Lamb of God, which takeſt away the ſins of the world,

Own us to be thine!

O thou Lamb of God, which takeſt away the ſins of the world,

Leave thy peace with us!

* Here the laſt baptized child is mentioned thus: Eſpecially N. N. and a benedictory verſe ſung for it.

† If one or more members of the Congregation lately deceaſed, are to be mentioned, it may be done here, by praying: Keep us in everlaſting fellowſhip with N. N. and with the whole, &c.

Unto

T. 539. b.

* Unto the Lamb, which was ſlain, and hath redeemed us out of all nations of the earth;

Unto the Lord, who purchaſed our ſouls for himſelf;

Unto that Friend, who loved us and waſhed us from ſins in his own blood;

Who died for us once, that we might die unto ſin;

Who roſe for us, that we alſo might riſe;

Who aſcended for us into heaven, to prepare a place for us;

And to whom are ſubjected the angels, and powers and dominions;

To him be glory at all times, in the church, which waiteth for him, and in that which is about him,

From everlaſting to everlaſting, Amen!

Little children, abide in him, that, when he ſhall appear, we may have confidence, and not be aſhamed before him at his coming.

C. † *In none but him alone I truſt for ever,*
In him my Savior.

Liturgus:

The Lord bleſs thee and keep thee!

The Lord make his face to ſhine upon thee, and be gracious unto thee!

The Lord lift up his countenance upon thee, and give thee peace!

Ch. In the name of Jeſus, Amen.

* Or: Lamb! once ſlain for ſinners,
Receive our praiſes,
Honor and glory from all choirs and claſſes;
To thee they're due!

† Or: Grant me to lean unſhaken upon thy faithfulneſs, until from hence I'm taken, to ſee thee face to face.

Or: O let my ſoul ne'er moved be out of thy arms, dear Savior; both late and early ſhow to me thy mercy and thy favor!

III.

HYMNS OF PRAISE TO THE HOLY TRINITY.

5.

Te Deum.

T. 235.

LORD God, thy praiſe we ſing,
To thee our thanks we bring.
Both heav'n and earth doth worſhip thee,
Thou Father of eternity.
To thee all angels loudly cry,
The heav'ns and all the pow'rs on high;
Cherubs and ſeraphim proclaim,
And cry thrice holy to thy name:

Holy is our Lord God,
Holy is our Lord God,
Holy is our Lord God,
The Lord of Sabaoth!

With ſplendor of thy glory ſpread,
Is heav'n and earth repleniſhed.
Th' Apoſtles' glorious company,
The Prophets' fellowſhip, praiſe thee.
The noble and victorious hoſt
Of Martyrs doth thy praiſes boaſt.
The holy Church, in ev'ry place
Throughout the earth exalts thy praiſe.
Thee, Father, God on heaven's throne,
Thine only and beloved Son,
The Holy Ghoſt, who Chriſt diſplays,
The Church doth worſhip, thank and praiſe.

O CHRIST,

O CHRIST, thou glorious King, we own
Thee to be God's eternal Son.
Thou, undertaking in our room,
Did'ſt not abhor the Virgin's womb.
The pains of death, o'ercome by thee,
Made heav'n to all believers free.
At God's right hand thou haſt thy ſeat,
And in thy Father's glory great;
And we believe, the day's decreed,
When thou ſhalt judge the quick and dead.

PROMOTE, we pray, thy ſervants good,
Redeem'd with thy moſt precious blood:
Among thy ſaints make us aſcend
To glory, that ſhall never end.
Thy people with ſalvation crown,
Bleſs thoſe, O Lord, that are thine own:
Govern thy Church, and, Lord, advance,
For ever thine inheritance.

FROM day to day, O Lord, do we
Highly exalt and honor thee;
Thy name we worſhip and adore,
World without end, for evermore.
Vouchſafe, O Lord, we humbly pray,
To keep us ſafe from ſin this day.
O Lord, have mercy on us all;
Have mercy on us, when we call.
Thy mercy, Lord, to us diſpenſe,
According to our confidence.
Lord, we have put our truſt in thee,
Confounded let us never be. Amen!

6. T. 4.

L. 1. CHURCH, humbly bow down
'Fore th' holy Three-One,
Ch. Which thro' Chriſt alone,
To life everlaſting, to thee is made known.

L. 2. 'Fore th' Father, as duſt,
C. Which yet with full truſt,
Thro' faith can recite
To Jehovah incarnate a chaſte ſpouſal right.
(2. Cor. 11. 2.)

L. 3. 'Fore Chriſt, as the bride,
C. Betroth'd when he died;
Redeem'd by his blood,
And miniſter'd to by the Angels of God.

L. 4. 'Fore th' Spirit, as child,
C. With heart ſoft and mild,
And glad him to hear,
When he the Lamb's wounds to our hearts will declare.

L. 5. The Church, with the Son
Now one fleſh and bone,
Ch. Loves Him, and each breath
Thanks Him for his bleſt incarnation and death.

L. 6. What's Chriſt to his bride?
C. Her huſband and guide, (Iſa. 54. 5.)
Her joy and her pain,
Her life, her ſole comfort, her treaſure, her gain.

Ch. 7. Thankſgiving and praiſe
Employ all her days,
To ſerve Chriſt, her friend,
Soul, ſpirit, and body ſhe gladly will ſpend.

L. 8. Lord Chriſt, we believe
Thy flock thou'lt ne'er leave;
Upon thee we call,
Abide thou for ever our portion, our all.

C. Thou holy bleſſed Trinity,
For the Lamb ſlain, all praiſe to thee,
Amen, Hallelujah!
Ch. Hallelujah!
C. Amen, Hallelujah!

7. T. 97.

C. MOST holy, bleſſed Trinity!
God, prais'd to all eternity!
Lord over all, whoſe pow'r did frame
The world, and ſtill upholds the ſame:
All things were reconcil'd by and to thee;
With awe we now adore thy Majeſty!

T. 208. 2d. p.

A Holy God, Lord Sabaoth,
Deign to look in mercy on us,
As dear children own us!

C. Father of Jeſus, Lord of all,
Whom we our God and Father call,
Since Jeſus made us by his blood,
Children, and bleſſed heirs of God,

Eternal

Eternal praiſe and thanks are due to thee,
From Chriſt's redeemed blood-bought property.

L. & Ch. Draw yet many ſouls to him,
Who with us may find ſalvation
In his death and paſſion.

C. O Lamb of God! for ſinners ſlain,
Who did'ſt the human race regain;
They all with us belong to thee;
Worthy art thou eternally!
For all we are and have, is thine alone,
Ah! take and keep us evermore thine own.

L. & Ch. Thou ſhalt be our higheſt good;
Soul and body we deliver
Unto thee for ever.

C. O Holy Ghoſt! to thee we raiſe
With joyful hearts our thanks and praiſe,
For leading us to Chriſt by faith,
And glorifying Jeſus' death:
O grant us all the grace, in him t' abide,
That he may glory in a faithful bride.

L. & Ch. For on thy almighty aid,
Reſts our hope, our conſolation,
Peace, joy, and ſalvation.

A. We all ſay, Amen! deeply bow'd,
In preſence of the Triune God;
By whom, in Chriſt, we're 'fore-ordain'd
To happineſs, that knows no end,
With grateful hearts, we thank and praiſe the Lord;
His ſaving name for ever be ador'd!

S. T.

8. T. 9.

L. & Ch. ABBA, Father of our Lord,
And the Churches Father;
Bleſs us ſinners, whom thy word
To the Son did gather!

T. 125.

C. Our Father, great and glorious,
On Heav'ns exalted throne,
Thy kingdom prove victorious,
That Jeſus Chriſt thy Son,
May for his death and paſſion,
From ev'ry tongue and nation,
Receive a rich reward.

L. & Ch. Jeſus, who haſt once been dead,
Faithful Lord and Savior,
Give me what thou'ſt merited,
And I'm rich for ever.

C. Lord, let us be encreaſing
In love and knowledge too,
That we in thee believing
In ſpirit ſerve thee ſo,
As in our hearts to favor,
Thy matchleſs grace and favor,
And always for thee thirſt.

L. & Ch. Holy Ghoſt, the Father's love,
Jeſus' great compaſſion,
And thy patience ever prove
Our ſtrong conſolation.

C. Enkindle love to Jeſus
In us, we humbly pray,

That

That thro' thy influence gracious
His love our hearts may ſway,
That in the path proceeding,
To life eternal leading,
We may give joy to thee.

T. 593. a.

A. Thee Father, Son, and Holy Ghoſt,
Our God, we glad adore,
In Jeſus' name with all the hoſt
Of Heav'n for evermore.

9. T. 155.

L. & Ch. CHURCH of Chriſt ſing and rejoice,
Bring the Lord thro' all thy claſſes,
Thanks and praiſes,
Glory, honor, might, and pow'r,
Evermore;
Since he is thy Head and Savior,
And his mercy, grace, and favor,
Richly doth on thee beſtow.

T. 230.

C. Glory, thanks, and adoration,
Be giv'n to Chriſt without ceſſation,
Whoſe preſence yields us joy and peace;
To the Father thanks and praiſes,
Whoſe love in Chriſt to life us raiſes,
And comforts us in all diſtreſs;
The Spirit magnify,
Who does to us apply
Jeſu's merit;

Our

Our God revere, he's preſent here,
Sing Hallelujah evermore!

L. & Ch. To the Father thanks are due,
For he gave his Son Chriſt Jeſus,
To releaſe us:
And with him all gifts imparts
To our hearts.
Ah! how precious is the treaſure
Of his grace; how rich in meaſure
This we all adoring own.

A. Father of the congregation,
O what abundant conſolation
We in thy gracious counſel find!
Which by Chriſt was manifeſted;
S. His coming in the fleſh atteſted
Thy tender love to loſt mankind;
A. Thy name we magnify
To all eternity;
For thy mercies
Unbounded are;
Thy love and care
Exceed our utmoſt wiſh and pray'r.

L. & Ch. Angels, principalities,
Thrones, and pow'rs in heav'nly places,
Worſhip Jeſus,
As the author of their frame;
Ye with them
Join to praiſe his incarnation,
Human life and bitter paſſion,
And adore his ſaving name.

A. Lord, our matchleſs friend and brother,
Thy praiſes from each day to th' other
I'll ſing, while I have breath in me;

S. God, as man to us related!
The grateful ſenſe thou haſt created,
To praiſe excites me powerfully;
A. Riſe, ſpirit of gladneſs, riſe,
Exalt his ſacrifice,
Hallelujah!
In higheſt ſtrain
To the Lamb ſlain,
Let heav'n and earth reply: Amen.

L. & Ch. Praiſe the Spirit's mighty work,
For he proves himſelf moſt glorious
And victorious,
Ruling by his influence
Heart and ſenſe;
Doth he not from Jeſu's merit
Truth and comfort, life and ſpirit,
Grace and health to us diſpenſe?

A. Holy Spirit, we adore thee,
And to thy name give praiſe and glory,
For graciouſly directing us,
S. To ſeek pardon, peace and favor
With God, thro' Jeſus Chriſt our Savior,
From whom alone ſalvation flows;
A. O fill us with his love,
So that our walk may prove
To his honor;
And grant that we
Continually
May to thy voice obedient be.

A. Honor to the almighty Three,
And everlaſting One:
All glory to the Father be,
The Spirit, and the Son!

10. T. 132.

C. ALL glory to the ſov'reign Good
And Father of compaſſion,
To God, our help and ſure abode,
Whoſe gracious viſitation
Renews his bleſſings every day,
And taketh all our griefs away:
Give to our God the glory.

Ch. The mighty ſeraphs give him praiſe,
The hoſts of Heav'n adore him!
We here on earth unite our lays,
And proſtrate fall before him.
Let all that breathe exalt his name,
By day and night his lauds proclaim,
And magnify his mercy.

T. 97.

C. O Father, Son, and Comforter,
Thy praiſe none rightly can declare!
To know our own depraved heart,
And thy great name, and what thou art,
And yet to find thou doſt ſo gracious prove,
This makes us ſink abas'd with ſhame and love.

T. 146, 2d p.

L. & Ch. Accept a weeping eye,
A warm and grateful heart,
Tho' a thank-off'ring poor,
Yet take it in good part.

T. 58. 2d p.

C. Glory to the Father!
Who in Chriſt Jeſus
Will own as children and richly bleſs us,
World without end.

T. 249. 2d p.

C Amen, Hallelujah!
Hallelujah!
Amen, Hallelujah!

C. Thanks and praiſe and glory
To th' man of ſorrows!
Who bled, died, roſe, and revived for us,
That we might live.

Ch. Amen, Hallelujah!
Hallelujah!
Amen, Hallelujah!

C. Glory and obedience
To th' Holy Spirit!
Who glorifies Chriſt's death and ſaving merit,
In all our hearts.

Ch. Amen, Hallelujah!
Hallelujah!
Amen, Hallelujah!

A. Holy, holy, holy!
In earth and Heaven
To God and to the Lamb be praiſes given
In harmony!

IV.

HYMNS OF PRAISE TO THE FATHER.

11. *

T. 235.

LORD God, we magnify
Thy name, and Abba cry.
The Church's God and Father thou,
Accept thy children's homage now;
Th' Angelic hoſt, and all who raiſe
The Son Creator's glorious praiſe,
The cherubim and ſeraphs cloud
Exalt thy praiſe with voices loud:
O holy Father, God
Of the Lord of Sabaoth,
Abba, O God our God,
Thro' our Lord's death and blood!

The Elders worſhipping fall down,
And caſt their crowns before thy throne:
With them we likewiſe proſtrate fall,
And own thee the great Cauſe of All;
Praiſe, honor, glory, majeſty
Accept from thy Son's property. Amen.

* Whatever in this and the following Hymns of Praiſe is printed in Italicks, is ſung by the whole Congregation; the lines which begin within the page, are ſung by the Siſters, and the reſt by the Brethren, except where *L.* or *Ch.* is prefixed.

T. 22. a.

1. The holy twelve Apoſtles own,
That he thy name to them made known,
The bleſſed Martyrs death endur'd,
Of thy election well aſſur'd.

2. Thy glory, majeſty and pow'r
Shines thro' the Son the world all o'er,
By whom thou mad'ſt the world, and man
To happineſs did'ſt fore-ordain.

T. 22. b.

3. *Thou haſt the world ſo greatly lov'd,*
That thou by boundleſs mercy mov'd,
Did'ſt give thy well beloved Son,
By death for all our ſins t' atone.

4. That he all who in him believe
Might in thy family receive,
His ſacrifice ſo great, ſo dear,
Thou all-ſufficient did'ſt declare.

5. *Thy pow'r did him to life recall,*
When he had taſted death for all;
Then after victory compleat
Above all heav'ns he took his ſeat.

T. 22. o.

6. He at thy word aſſum'd the throne,
And thou his warfare carrieſt on,
Till Satan and his realm ſubdued,
Bow'd at his footſtool, ſhall be view'd.

7. *And*

7. *And he, who having made our peace,*
Once enter'd in the Holy place,
By his own blood, which mercy pleads,
There for his people intercedes.

T. 22. l.

8. *Now help thy children, Lord our God,*
Who are beſprinkled with Chriſt's blood,
Think on his ſuff'rings, wounds and croſs,
And how by death he ſaved us.

9. *The whole ſalvation of thy Son,*
And all his merits make our own;
Yea, help that people and them bleſs,
Whom he regards and owns as his.

T. 22. o.

10. Around us all, both ſmall and great,
Thy Angels be as watchers ſet,
Care for and aid us conſtantly,
Our ſhield and kind preſerver be.

T. 22. d.

11. *Daily, O Father, worſhip thee*
All who are Jeſu's property,
That thou thy Son out of thy throne
Did'ſt give, to be a Virgin's ſon:

12. That thou the Holy Ghoſt ſent'ſt down,
Who him and thee to us makes known,
That even in this preſent time
We may one ſpirit be with him.

Tune. 235.

That when thy Son the choſen race
Shall once preſent before thy face,

L. Saying: " This is the company
Of children, thou haſt given me,"
Thou'lt then the Church's Father prove,
And we joint heirs with Chriſt above. Amen.

12.

Ch. GLORY be to God, the Father of our Lord Jeſus Chriſt.

C. Glory be to thee, Lord God our Father,
Thou Father of mercies, and God of all comfort.

L. Come, let us bow before him,
With holy awe adore him!
Come, let us hymns be raiſing
His love and goodneſs praiſing!

Ch. Cry in our hearts, O God, Holy Ghoſt,
Cry in us: Abba Father!

C. Lord God, Abba Father,
The whole creation
With us unite in praiſe and adoration
To thy great name:

Unto the world what mercy haſt thou ſhown,
In giving up thy well beloved Son,
By his death to purchaſe compleat redemption,
And thus to gain for us a full exemption
From ſin and guilt.

To thy name we render
Eternal praiſes
For having manifeſted in Chriſt Jeſus
Thy love to us.

L. & Ch.

L. & Ch. Bleſſed be the God and Father of our Lord Jeſus Chriſt,

L. Who hath choſen us in him before the foundation of the world;

Ch. Who has delivered us from the power of darkneſs, and hath tranſlated us into the kingdom of his dear Son;

L. Who hath bleſſed us with all ſpiritual bleſſings in heavenly places in Chriſt;

L. & Ch. Who hath made us meet to be partakers of the inheritance of the Saints in Light;

Ch. And hath predeſtinated us unto the adoption of children to himſelf, according to the good pleaſure of his will;

L. & Ch. To the praiſe of the glory of his grace, wherein he hath made us accepted in the Beloved.

C. For this we give thee thanks and praiſes.
Hallelujah :‖:

L. Behold, what manner of love the Father hath beſtowed upon us, that we ſhould be called the Sons of God!

Ch. Therefore with Angels and Archangels, and with all the company of Heaven, and with the aſſembly of juſt men made perfect,

L. & Ch. We laud and magnify thy glorious name.

C. We with deepeſt rev'rence
Fall down before thee,
To Father, Son, and Holy Ghoſt be glory
For evermore.

Ch. Amen, Hallelujah!
Hallelujah!
Amen, Hallelujah!

L. & Ch.

L. & Ch. O ſanctify us by thy truth, we pray,
Chriſt's glorious brightneſs in our hearts diſplay;
C. We to thy protection
Ourſelves ſurrender,
With filial confidence and love moſt tender,
O Lord our God!

L. Now may the God of all grace, who hath called us unto his eternal glory by Chriſt Jeſus, make us perfect, ſtabliſh, ſtrengthen, ſettle us!
C. To him be glory and power, from everlaſting to everlaſting. Amen.
Ch. In the name of Jeſus,
C. Amen!

13. T. 9.

1. *THOU, whom thron'd in Heav'n we know,*
Since thy Son, ev'n Jeſus,
Is become our brother now,
Father of the Churches.

2. *May due honor now be brought*
To thy name moſt holy;
For if thy dear Son were not,
None cou'd know thee truly.

3. *Let thy kingdom come with pow'r,*
That lands where'er lying
May the Son of God adore
To reward his dying.

4. *As all Heav'n obeys thy will*
With deep adoration,
May we it on earth fulfill
L. As Chriſt's congregation.

5. *With our daily bread, O God!*
On this day provide us,
And with Jesu's flesh and blood
Bless, revive, and feed us.

6. *Pardon us our trespasses,*
So as we're forgiving,
For thro' our Lord's patience 'tis,
That ev'n we are living.

7. *To temptation do not lead*
Us thy children feeble,
Who, tho' we in thee confide,
Know, that we're unstable.

8. Therefore, till we're perfected,
Keep us from all evil,
And protect us thro' thy aid
From world, sin, and devil.

9. *Thine's the glory, sway, and pow'r,*
Abba, Lord Jehovah,
Now, henceforth, and evermore.
Amen. Hallelujah!

V.

HYMNS OF PRAISE TO THE SON.

14.

T. 235.

PRAISED be God the Son,
Upon the Father's throne,
Thou art by nature God o'er all;
All creatures thee their Maker call:
Hence thee, with worſhip due to God,
All heav'nly hoſts and angels laud;
The cherubim and ſeraphs cloud
Sound forth thy praiſe with voices loud:

Father of all things thou,
And Mediator too,
Jehovah Sabaoth,
Life, who once taſted death!

Thou who art in the Godhead's throne
The Father's equal, God the Son,
Th' eternal Word, the firſt and laſt,
In fleſh as Chriſt revealed waſt. Amen.

T. 22. o.

1. *Thy pow'r and majeſty divine,*
Far above earth and heaven ſhine,
The Father made it manifeſt
Unto the twelve apoſtles bleſt.

2. The

2. The prophets all declare thy praiſe,
Thy lauds the holy martyrs raiſe,
All Chriſtendom proclaimeth thee,
The Father of eternity.

3. The ſeven lamps before the throne (Rev. iv. 5.)
Around thee ſhine, thou virgin's Son,
Who, tho' heav'n's Sov'reign, doſt retain
The likeneſs of a Lamb once ſlain.

T. 54.

4. The four and twenty, and the four
Sing the new ſong and thee adore, (Rev. iv. 4. 6.
Above and here one voice doth ſound 8. 10.)
In chorus : Thou'ſt for us aton'd,
For us aton'd.

T. 22. b.

5. Thy power all the Heavens made,
The ſame the earth's foundation laid,
Thou formed'ſt man, that he might be
Thy image fair and like to thee.

6. And when he loſt theſe graces all,
Thou did'ſt reſtore him from the fall,
And from th' eternities cam'ſt here
Into time's narrow bounded ſphere.

7. O'erſhadow'd by the Spirit's pow'r
A virgin thee, as Jeſus, bore;
And then in a poor manger lay
Th' eternal Father Jehovah.

T. 54.

8. Thy godlike pow'r and majeſty
Thou veil'd'ſt in humanity,

Till

Till having bruis'd the ſerpent's head,
Thou dying cried'ſt: 'Tis finiſhed,
'Tis finiſhed!

T. 22. l.

9. *Thee, Lord, God of all worlds we own,*
Both by the world and thy flock known;
This to the world thy thunder ſhows,
But by thy wounds thy flock thee knows.

10. *What thou tranſacteſt now with thine,*
Since from thy toil thou doſt recline, (Iſaiah liii. 11.)
That more than ever we will trace
In theſe peculiar times of grace.

T. 22. f.

11. *But when the world's laſt overthrow*
The judgment's day's approach will ſhow;
When thine with joy lift up their head,
And all thy foes muſt quake with dread;

12. And th' Angels get that charge from thee:
"Gather my people unto me;"
Then thoſe, who ſlept in thee, will riſe
And with us meet thee in the ſkies. (1 Theſſ. iv. 17.)

13. *To ſee that glorious majeſty,*
Thou had'ſt from all eternity, (John 17.)
And face to face to view thee right
In endleſs joy and bleſſed light.

T. 22. d.

14. *Meanwhile doth love and honor thee*
Thy flock on earth moſt ardently,
That thou, Jehovah, did'ſt appear
In ſervant's form, our curſe to bear.

15. *That*

15. That the Abba, whose dear Son thou art
Our God and Father is declar'd,
That th' Holy Ghost makes us to be
One spirit, even here with thee.

T. 235.

16. *Until thy Bride shall perfect be,*
Cleaves heart and mind alone to thee,
And by thy incarnation blest
Our souls and bodies are kept chaste. Amen.

15.

L. PRAISE, honor, and glory be unto him, who is Christ, the Son of the living God.
Ch. To him be glory at all times, in that Church which waiteth for him, and in that which is about him;
L. & Ch. From everlasting to everlasting. Amen.

T. 22. e. or 100 Ps.

C. Praise be to him in Christendom,
Who was, who is, and is to come,
His lauds shall dwell on all our tongues,
All Saints and Angels join our songs.

L. In the beginning was the Word, and the Word was with God, and the Word was God;
Ch. All things were made by him, and without him was not any thing made, that was made.

T. 68.

C. And who is that Word?
Jesus Christ the Lord.

All the hoſts of heav'n adore him,
We with awe fall down before him,
And with ardor raiſe
Songs of love and praiſe.

L. He is before all things, and by him all things conſiſt.

Ch. He upholdeth all things by the word of his power, being the brightneſs of the glory of God, and the expreſs image of his perſon.

T. 97.

C. He reigns above on heaven's throne,
The Father's Equal, God the Son:
The Holy Ghoſt to us diſplays
His majeſty and boundleſs grace,
And in the Scriptures clearly doth explain,
That he firſt made and then redeemed man.

L. Thy throne, O God, is for ever and ever; a ſceptre of righteouſneſs is the ſceptre of thy kingdom.

Ch. Thou, Lord, in the beginning haſt laid the foundations of the earth, and the heavens are the work of thine hands.

L. By thee were all things created, that are in heaven and that are in earth, viſible and inviſible, all things were created by thee and for thee.

T. 14, or 593.

C. Both to the Seraph and the worm
Thy goodneſs doth abound,
B. Thou calm'ſt the ſea, call'ſt forth the ſtorm,
And fructifieſt the ground.

C. But yet thy mercy to our race
More richly was diſplay'd,

Thou

Thou pitied'ſt us in our diſtreſs,
And therefore fleſh waſt made.

That thou as man might'ſt ſympathize,
With ev'ry grief we feel, (Heb. ii. 17, 18.)
And being made a ſacrifice,
With blood our pardon ſeal.

L. Thou, O thou eternal Word, waſt made fleſh and dwelled'ſt amongſt us.
Ch. And they, that were thine, beheld thy glory, the glory as of the only begotten of the Father, full of grace and truth.

T. 155.

C. O thou day-ſpring from on high!
When we, loſt in deepeſt wonder,
Duly ponder
On thy love in coming down
From thy throne,
To ſave ſinners from damnation:
For thy love and great compaſſion
Thee we praiſe, thank, and adore.

L. In thee dwelleth the whole fulneſs of the Godhead bodily; thou art the true God and eternal life.
Ch. Thou haſt, by thyſelf reconciled all things unto thyſelf, whether things on earth, or things in heaven.
L. And haſt made peace through the blood of thy croſs.
L. & Ch. Wherefore God hath highly exalted thee, and given thee a name, which is above every name.

T. 22. e. or 100 Pſ.

C. Since thou thyſelf haſt humbled thus,
To bear our ſins upon the croſs,

God, for thy death, hath crowned thee
With honor and with victory;

Yea, with that glorious majesty,
Thou had'st from all eternity,
Thou, as the son of man, sat'st down
At God's right-hand upon the throne.

T. 97.

C. With awe and reverence 'fore thee,
And at thy name we bow the knee,
As all in earth and heaven join,
T' extol thy majesty divine,
And thee, to God the Father's glory, call
The great Jehovah, mighty Lord of all.

T. 519.

L. Most holy Lord and God,
B. Holy almighty God,
S. Holy and most merciful Savior,
C. Thou eternal God!
Grant, that we may never
Lose the comforts from thy death:
Have mercy, O Lord!

L. & Ch. Praised be thou in unity with the Father and the Holy Ghost;
C. From everlasting to everlasting. Amen.

Ch. Amen Hallelujah! Hallelujah!
C. Amen Hallelujah!

16. T. 235.

UNSPOTTED Lamb of God,
Our holy Spouſe by blood,
Who from thy throne cam'ſt down
And took'ſt our fleſh and bone.

The Cherubim and Seraphs cloud
Extol thy praiſe with voices loud,
The Church above joins in that ſtrain
Honor doth to the Lamb pertain. Amen.

T. 22. a.

1. *The Father in the Father's throne,*
His only and beloved Son,
The Holy Ghoſt, the Comforter,
In thee, O Lamb, we now revere. (Col. ii. 9.)

T. 22. f.

2. *Worthy art thou, O Lamb of God,*
Who ſhed'ſt for us thy precious blood,
Power and glory to receive,
What Angels or what men can give.

3. *Thou ſlaughter'd Lamb, we honor thee,*
And praiſe thy office tremblingly;
Thou art the final judge declar'd;
Lord over life and death thou art.

T. 22. d.

4. *Thy love, O Lamb, our love doth claim,*
And our deſire is to thy name;
Ch. That name which only to thee's known
Lay it upon us, we're thy own. (Rev. ii. 17.)

5. *In this world thou art no more now,*
Us, as thy race, thou leav'ſt below; (John xvii. 11.)
Take us into thy ſpecial care,
Secure our ſouls from ev'ry ſnare.

6. *Let our white robes of righteouſneſs*
Be by thy blood kept clean always,
Till thou ſhalt ever of thy bride
The temple, light, and Lamb abide.

17. T. 101.

C. THANKSGIVING, honor, praiſe and might
Unto the ſlaughter'd Lamb be render'd,
B. Who brought us to his kingdom's light,
S. And bought us from all tongues and kindred,
A. Before the world was form'd, we were ordain'd
By him to happineſs and life which knows no end.

T. 58.

L. & Ch. We are his through mercy;
To him, our Savior,
We'll humbly cleave, till we ſhall ſee him ever.
Hallelujah.

C. To him, who ever doth abide,
Be ceaſeleſs ſongs of praiſe repeated,
S. By the whole Church, his choſen bride,
B. And thoſe in heav'nly manſions ſeated:
A. Th' angelic hoſts exalt his holy name,
And we with all created beings do the ſame.

L. & Ch. To the God of glory,
Love and compaſſion,

Be honor, power, might, and adoration
For evermore.

C. By all the ſaints around his throne,
S. And all th' angelic choirs in heaven,
C. With ſhouts of triumph to God's Son,
Our King and Shepherd praiſe be given ;
A. They join with us his goodneſs to rehearſe,
His glorious name be prais'd throughout the univerſe.

L. & Ch. Now let all ſay: Amen,
The Lord be praiſed,
In heav'n and earth his name for ever bleſſed
By all that breathe.

A. Amen, Hallelujah!
Chriſt's congregation
To God and to the Lamb pays adoration
With thanks and praiſe.

18. T. 101.

L. & C. DRAW near, O flock of Chriſt, and bow
In heart and mind with awe before him,
Yea, ſink at Jeſu's footſtool low
With joyful praiſes, and adore him ;
Confeſs, that in thyſelf thou nothing art,
But that he is thy all, ſole object of thy heart.

T. 206.

B. Almighty Lord, *S.* :‖:
A. Th' eternal word,

The

The church's head,
B. By whom,
A. By whom the worlds were made,
B. Which in heav'n's ſpacious ſphere *S.* :‖:
S. Appear,
A. Who by thy blood brought'ſt us to God,
B. Thee we confeſs, *S* :‖:
S. The Lord our righteouſneſs, *A* :‖:

T. 101. 2d p.

L. & Ch. To him, who is, and was, and is to come,
Who dy'd, now ever lives, be praiſe in Chriſtendom.

B. Sure as thou liv'ſt, *S.* :‖:
A. And as Lord mov'ſt
On Cherubim, (Ezek. ch. x.)
B. And aw'ſt
S. And aw'ſt the Seraphim,
B. Jehovah, great I AM, *S.* :‖:
A. And Lamb;
So ſure's thy blood the higheſt good,
B. Of ſinners poor, *S.* :‖:
A. Till death ſhall be no more, *A.* :‖:

L. & Ch. He's good as great, to him alone we'll live,
To him we'll ſpirit, ſoul, and body freely give.

B. My King benign, *S.* :‖:
A. I'd fain be thine;
Not any thing,
S. No ſmalleſt,
A. No ſmalleſt hankering
Cauſe me, whilſt here I ſtay,
My Lord and God from thee
To ſtray;

But

But may each breath
Exalt thy death,
B. And ſing thy praiſe, *S.* :‖:
S. For thy unbounded grace. *A.* :‖:

L. & Ch. Accept, O Lord, in mercy of our praiſe,
A. And leave with all of us thy precious peace and grace.

VI.

HYMNS OF PRAISE TO THE HOLY GHOST.

19.

T. 235.

BE prais'd, God Holy Ghoſt,
By the redeemed hoſt,
Thee Chriſtendom's bleſt Comforter
The Church-united doth revere,
The angels, thrones, and all who raiſe
The Son Creator's glorious praiſe,
The cherubim and ſeraphs cloud.
Thy boundleſs praiſes ſing aloud.

Eſſential God indeed,
Spirit, who doſt proceed
From the Father, and to us
Reveal'ſt Chriſt's death and croſs.

Thou'ſt witneſs'd thro' the martyrs tongues,
Till their laſt breath, and rais'd their ſongs;
Thro' thee the Church of Chriſt in faith
Rejoices, and ſhows forth his death,
For this we humbly thee adore,
Exalt and praiſe for evermore. Amen.

T. 22. b.

1. O Holy Ghoſt, Creator God,
Giver of life always avow'd,

Thou,

Thou, who all hearts doſt ſearch and try,
And ſoul and body purify.

2. *O'erſhadow'd by thy mighty pow'r,*
The virgin bleſt conceiv'd and bore
That holy thing, ev'n Chriſt the Child,
God and eternal Father ſtil'd.

3. *Thou at his baptiſm did'ſt deſcend*
On him and his whole courſe attend,
Till death's ſtrong pow'r he had ſubdued,
And our loſt life again renew'd.

T. 22. a.

4. Thy might divine and doctrine's pow'r
Hath countleſs ſouls to Chriſt brought o'er,
The twelve apoſtles company,
All that they were, they were thro' thee.

5. Thou teacheſt Chriſtendom, to trace
God's counſel for man's happineſs;
Thro' thee we know Chriſt's mind aright,
And walk with him in truth and light.

6. *Thou in our hearts doſt Abba cry,*
Plead'ſt for us, when to him we ſigh,
Thou our petitions form'ſt, and then
Thou anſwer'ſt graciouſly: Amen!

T. 22. d.

7. *God Holy Ghoſt, bleſt Comforter,*
Give thy flock one mind ev'ry where,
And let our needy ſouls by faith
Feed on the merits of Chriſt's death.

T. 22. l.

8. *Help thy flock, Holy Ghoſt, we pray!*
As oft as they God's Lamb pourtray,

To put ſelf-righteouſneſs to ſhame,
And man's own ſtrength and help to lame.

9. That all who hear us, may be led
By thee to Chriſt, the fountain-head
Of righteouſneſs, which thro' his blood
Avails before the throne of God.

T. 22. o.

10. *God Holy Spirit, thee we praiſe*
And daily magnify thy grace,
That thou doſt fill with Goſpel ſound
The earth's whole compaſs all around;

11. That thy flock's Elders thou doſt guide,
O'er Jeſu's fold well to preſide;
That thou the ſervants doſt appoint,
And them with gifts and grace anoint;

12. That from Chriſt's prieſts, by thee ordain'd,
Like incenſe pray'rs to God aſcend;
That each church member's made to be
A living temple unto thee.

T. 235.

13. *That, when the bridegroom ſhall appear,*
Thou'lt fill his bride now weeping here,
With heav'nly comfort, joy and peace,
And lead her home to him in bliſs. Amen.

20. T. 203.

1. COME, Holy Ghoſt! come, Lord our God!
And ſhed thy heav'nly gifts abroad
On us, and unto ev'ry heart
True faith and fervent love impart.
O Lord, who by thy heav'nly light
Haſt call'd thy Church from ſinful night,
Out of all nations, tribes, and places;
To thee we render thanks and praiſes.
Hallelujah! :‖:

2. Thou Light divine! moſt gracious Lord!
Revive us by thy holy word,
And teach thy flock in truth to call
On God, the Father of us all:
From all ſtrange doctrines us preſerve.
No other maſters may we ſerve,
But Chriſt, who is our only Savior;
In him we will confide for ever,
Hallelujah! :‖:

3. O Holy Ghoſt! kind Comforter!
Help us, with watchfulneſs and pray'r,
'Midſt various trials thee t' obey,
And never from the truth to ſtray:
O Lord! by thy almighty grace,
Prepare us ſo to run our race,
That we, by thy illumination,
May gain heav'n's glorious habitation.
Hallelujah! :‖:

21.

L. & Ch. GLORY be to God, the Holy Ghoſt, our teacher, guide and comforter!

T. 58.

C. O Spirit of grace,
Thy kindneſs we praiſe
In ſhowing to us,
That life and ſalvation proceeds from Chriſt's croſs.

Ch. By thee, O Spirit of the Lord, the breath of his mouth, all the hoſts of heaven were made. (Pſ. xxxiii. 6.)

T. 22. a.

A. 1. *Thou haſt both earth and heaven made,*
Yet is thy pow'r divine diſplay'd,
God Holy Ghoſt, more glorioufly
In Chriſt's redeemed property.

2. *When thou thy unction doſt impart,*
And breath'ſt new life into the heart;
B. When thy all-penetrating light
Diſpels the thickeſt gloom of night;

S. 3. When thou Chriſt's love reveal'ſt to us,
And guid'ſt our eyes unto his croſs;
A. *Thy pow'r divine both far and near,*
In countleſs wonders doth appear.

L. & Ch.

L. & Ch. Therefore ſhall our tongue praiſe thee, and our lips declare thy glory.

C. Praiſe to thee, our God,
Be brought by us ſinners,
Redeem'd with Chriſt's blood.

L. & Ch. Thou Spirit of Life, and power of the higheſt, thou did'ſt overſhadow Mary, the handmaid of the Lord, and ſhe bore the Everlaſting Father, the Prince of Peace.

T. 22. e. or 100 Pſ.

A. 1. Thou waſt with Chriſt our Lord, till he
Subdu'd our foes triumphantly,
And crown'd with glory and renown,
In heav'n at God's right hand ſat down.

2. Thou on the twelve apoſtles bleſt
In form of fiery tongues did'ſt reſt,
Thro' thee they ſigns and wonders wrought,
And thus confirm'd the word they taught.

L. & Ch. O thou moſt gracious Comforter, who abideſt with us for ever, we worſhip thee with grateful hearts,

L. That thou doſt comfort us, as a mother comforteth her children;

Ch. That thou helpeſt our infirmities, and makeſt interceſſion for us with groanings, which cannot be uttered;

L. That thou beareſt witneſs with our ſpirit, that we are the children of God, and teacheſt us to cry: Abba Father;

L. & Ch. That thou ſheddeſt abroad the love of God in our hearts, and makeſt our bodies thy holy temples.

T. 58.

C. What of the Father and the Son we know,
We all to thy divine inſtructions owe,
Through thy operations we are aſſured,
That Jeſus Chriſt, who death for us endured,
Is Lord and God.

L. & Ch. Therefore do we praiſe and laud thee, and cry with holy awe:

A. Praiſe and thanks and adoration are due unto thee, O Lord, thou Searcher of hearts!

Ch. By our own reaſon and ſtrength we could not believe in or come to Jeſus Chriſt, our Lord, but thou haſt called us, and brought us together, and enlightened us through thy grace.

L. & Ch. Thou doſt ſanctify us in the true faith, and wilt enable us to abide in Jeſus Chriſt.

A. Be thou praiſed, together with the Father, and with the Son, now and to all eternity!

Ch. Amen, Hallelujah! Hallelujah!

C. Amen, Hallelujah!

T. 14.

L. Whene'er the Spirit's voice you hear,
To him obedient prove,
For he inſtructs us, to believe
In Chriſt, and him to love.

T. 58.

A. Have patience with us ſinners ev'ry day,
Forgive us all our treſpaſſes, we pray,
O inſtruct and warn us, without ceſſation,
And with thy peace, thy love and conſolation
Fill all our hearts.

L. Grace

L. Grace and peace be multiplied unto you, elect, according to the fore-knowledge of God the Father, through ſanctification of the Spirit, unto obedience, and ſprinkling of the blood of Jeſus Chriſt. (1 Pet. i. 2.)

Ch. Unto the praiſe of his holy name. Amen.

T. 235.

C. Amen, moſt bleſſed Comforter,
In mercy all our hearts prepare,
That through the gifts, thou doſt beſtow,
We may into God's image grow,
For Jeſu's ſake accept our praiſe,
And to us all impart thy peace. Amen.

22. T. 9.

1. *HOLY Ghoſt, thou God and Lord*
Of thy Congregation,
We to thee with one accord
Pay our adoration.

2. *For thy teachings, heav'nly guide,*
O accept our praiſes,
Have we thee, we're well ſupplied
With good gifts and graces.

3. *Thou explaineſt unto us*
Jeſu's incarnation,
And how he upon the croſs
Purchas'd our ſalvation.

4. *Thou fill'ſt with the Goſpel Light*
Ev'ry land and nation,

Aid'ſt thy witneſſes with might,
Under tribulation.

5. *Us to Jeſus thou haſt brought,*
And wilt keep us ever
In the faith, which thou haſt wrought
Through thy grace and favor.

6. *With maternal faithfulneſs*
Lead his ranſom'd people,
And, to pleaſe him, give them grace,
Bear them up, when feeble.

7. *Daily Jeſu's flock thanks thee*
For thy kind tuition,
O may we obedient be
Through thy benediction!

8. *Grant, that we may never loſe,*
Till our dying moment,
The rich comfort, which to us
Flows from Chriſt's atonement.

9. *For our heav'nly Father's love*
Jeſu's great compaſſion,
And thy patience ever prove
Our ſtrong conſolation.

10. *Amen, Lord God, Holy Ghoſt,*
Endleſs thanks and praiſes
Gives to thee the ranſom'd hoſt,
In the name of Jeſus.

VII.

LITANY

OF THE LIFE, SUFFERINGS AND DEATH OF JESUS, AND HYMNS OF PRAISE FOR HIS WOUNDS.

23.

T. 539. a.

C. O CHRIST, thou Lamb of God, which takeſt away the ſins of the world,
Leave thy peace with us!

L. & Ch. Lord God, our Father, which art in heaven!

Sacrifice and offering thou wouldeſt not, but a body haſt thou prepared him;

C. That all things might by him be reconciled unto himſelf, whether they be things in earth, or things in heaven, and that he might make peace in his fleſh.

L. & Ch. Lord God Son, the Savior of the world!

Foraſmuch as the children are partakers of fleſh and blood, thou alſo thyſelf likewiſe took'ſt part of the ſame—and waſt in all things made like unto thy Brethren.

T. 50.

T. 50.

C. Thy ſacred body thou did'ſt give
For us, that we thereby might live,
Thy precious blood for ſinners ſpilt
Cleanſeth our hearts, removes our guilt,
Have mercy, Lord!

L. & Ch. Lord God, Holy Ghoſt!

Thou did'ſt deſcend and abide upon him—In him dwelleth all the fulneſs of the Godhead bodily.

C. Moſt Holy bleſſed Trinity,
B. For the Lamb of God all praiſe to thee, *S.* :‖:
A. For the Lamb of God all praiſe to thee!

Thou ſlaughter'd Lamb, our God and Lord!
To needy pray'rs thine ear afford,
And on us all have mercy!

L. From the ſin of unbelief, (John xvi. 18.)
From all defilement of the fleſh and ſpirit,
From all ſelf-righteouſneſs,
From luke-warmneſs and dryneſs of heart,
From indifference to thy wounds,
A. *Preſerve us, gracious Lord and God!*

T. 23.

We are needy, yet forgiven,
With thy blood our hearts enliven,
Give us of thy death and paſſion
An abiding, deep impreſſion!

L. By

L. By thy holy incarnation and birth
C. Make our humanity dear to us!
L. By thy circumciſion
C. May we obtain the circumciſion of the heart!
L. By thy early exile
C. Teach us, that here we have no continuing city!
L. By thy holy infancy
C. Teach us to become as little children! (Matth. xviii. 3.)
L. By thy exact knowledge of the ſcriptures,
C. Eſtabliſh us in the word of truth!
L. By thy holy walk on earth
C. Teach us to walk unblameably!
L. By thy obedience and ſubjection
C. Grant unto us obedient hearts!
L. By thy childlike ſimplicity
C. Teach us ſingleneſs of heart and mind!
L. By thy precious ſweat, when at work,
C. Make all labor eaſy unto us!
L. By thy faithfulneſs in handicraft-buſineſs
C. Make us faithful on our part!
L. By thy having borne our ſickneſſes and infirmities
C. Make us ſatisfied with our weakneſs!
L. Thy teſtament confirmed by thy death! (John xvii.)
C. Abide the rule of thy heirs!
L. The word of thy croſs
C. Remain our confeſſion of faith!

A. Chriſt's wounds and bitter paſſion,
His death is our confeſſion,
Until we ſee him face to face.

L. By thy willingneſs in giving thyſelf up to death,
C. Make known unto us the myſtery of thy love!
L. By thy holy blood-baptiſm (Luke xii. 49, 50.)
C. Enkindle a fire throughout the whole earth!

L. Thy

L. Thy ſuffering and dying form,
C. Remain conſtantly before our eyes!
L. Thy bloody ſweat in thy agony
C. Beſprinkle our ſouls and bodies!
L. Thy ſtrong crying and tears
C. Be our comfort in diſtreſs and pain!

T. 36.

A. The many drops of blood which from thee flowed,
The ſtreams of tears, which oft thy cheeks bedewed,
Are all in our behalf for mercy pleading
And interceding.

L. Thy open arms
C. Receive us!
L. Thy crown of thorns
C. Teach us the nature of the Croſs's kingdom!
L. Thy pierced hands
C. Show us, where our names are engraven!
L. Thy pierced feet
C. Be embraced by us for our election of grace!
L. Thy lips, though pale, yet full of grace,
C. Speak peace and comfort unto us!
L. The impreſſion of thy dying moment
C. Be always ſeen in us!
L. Thy heart pierced for us,
C. Rejoice over us!
L. Thy precious body and blood
C. Feed us unto everlaſting life! (John vi.)
L. The holy wound in thy ſide
C. Remain our place of refuge in all diſtreſs!

T. 519.

A. Moſt Holy Lord and God!
B. Holy Almighty God!

S. Holy

S. Holy and moſt merciful Savior,
A. Thou eternal God!
Grant, that we may never
Loſe the comforts from thy death,
Have mercy, O Lord!

24. T. 235.

TO thee, O Lamb once ſlain,
All honor doth pertain,
For thy pierc'd heart we give thee praiſe,
For all thy wounds our lauds we raiſe,
Angels admire the gracious plan,
Thou formed'ſt, to redeem loſt man,
And yet by this myſterious light
O'ercome, they hide their faces bright,
But Jeſu's Church, his ranſom'd bride,
L. Which he has form'd out of his ſide,
Enraptur'd with uncover'd face
Beholds his wounds' moſt glorious rays;

Praiſe, bleſſing, thanks to thee
O Lamb, for ever be!
We awefully revere
Thy heart pierc'd with a ſpear!

L. Look to the rock, from whence ye're hewn,
Ye choſen people, ev'ry one,
Yea look unto the pit-hole, whence
Ye're dug, with joy and reverence. (Iſaiah li. 1.)
Amen.

T. 22. d.

1. *Here are we children poor and mean,*
Corrupt throughout, defil'd by ſin,

But

But by Chriſt's purifying blood
We're made a ſanctuary of God.

T. 54.

2. *The blood-ſtream, flowing from his ſide,*
Which by the ſpear was open'd wide,
In time and in eternity
For ſinners pleadeth mercy free,
Yea, mercy free.

T. 22. a.

Ch. 3. With joy Iſaiah did of old
The glory of Chriſt's wounds behold,
And thus with pow'r and energy
Of his redemption propheſy.

L. 4. Beloved John on Golgotha,
How Jeſu's ſide was pierced, ſaw,
And doth with emphaſis avow,
That blood and water thence did flow.

Ch. 5. When, being riſen from the dead,
Chriſt his diſciples viſited,
They, by his wounds convinc'd, ador'd
Him as their Maſter, Head, and Lord.

T. 54.

L. 6. When Thomas Jeſu's wounds deſcried,
And thruſt his hand into his ſide,
He then believ'd, and deeply bow'd,
Exclaim'd with awe: My Lord and God!
My Lord and God!

T. 22. e.

7. *Thank God, that in this faith we live,*
In him, our unſeen Lord, believe,

And in his wounds in ſpirit ſee
Our pardon and election free.

8. *Therefore the Church, the ranſom'd bride*
Sings glory to Chriſt's pierced ſide;
Glory be to Chriſt's pierced ſide!
Glory to Jeſus crucified!

T. 22. o.

9. *How highly are thy people bleſt,*
O Lamb, when in thy wounds they reſt,
L. Receiving ſtrength and life divine,
As living branches from the vine.

10. *Might none of us, while we abide*
On earth, be weaned from thy ſide;
But grant, that we be found in thee,
And thou in us eternally.

T. 22. f.

Ch. 11. When Chriſt in judgment ſhall appear,
And all the world will quake with fear,
Then by his ſide-wound ev'ry foe
Him as the Son of Man will know;

12. *But to his Cov'nant flock that ſign*
Will blaze in luſtre all divine,
And all, who lov'd and own'd him here,
Will meet their Savior without fear.

13. *Meanwhile the ſplendid rays, which dart*
From our Redeemer's pierced heart,
While in this vale of tears we live,
Us life and light and comfort give.

T. 235.

14. *And in this light we walk, till we*
Shall face to face our Savior ſee,
And for our precious call of grace
Sing: To Chriſt's pierced ſide be praiſe! Amen.

25.

Ch. 1. BEHOLD the Lamb of God, which taketh away the ſin of the world!

Ch. 2. By his ſtripes we are healed.

C. 1. *Worthy wounds of Jeſus!*
With love moſt tender
We unto you both now and ever render
Deſerved praiſe.

Ch. 2. *Precious wounds of Jeſus!*
C. Our God be praiſed,
Who ſpared us, to ſee theſe times moſt bleſſed,
When you are known.

Ch. 3. *Bleeding wounds of Jeſus!*
C. Who does not prize you,
Nor give his whole heart unto thee, O Jeſu,
Abides in death.

Ch. 4. *Painful wounds of Jeſus!*
Which he endured,
C. Sinners by virtue of your balm are cured
Infallibly.

Ch. 5.

Ch. 5. *Holy wounds of Jesus!*
C. Whereby he renders
Poor sinners holy, and makes saints poor sinners,
How wonderful!

Ch. 6. *Pow'rful wounds of Jesus!*
Life-giving sluices,
C. Whoe'er resorts to you, finds vital juices—
Of blood divine!

Ch. 7. *Present wounds of Jesus!*
C. Remain for ever
In Spirit 'fore our eyes, till we've the favor
You to behold!

Ch. 8. *Open wounds of Jesus!*
C. In your recesses
Like timid doves we find our hiding places
From sin and death.

Ch. 9. *Shining wounds of Jesus!*
C. With your bright color
We'll daily paint the Lamb in Cross's dolor;
Come souls and see!

Ch. 10. *Blood-baptism of Jesus!*
C. Continue showing
Thy kindling pow'r, till hearts with love are glowing
All o'er the earth!

Ch. 11. *Beauteous wounds of Jesus!*
C. I believe, yes truly;
But I long to depart, that still more fully
You I may see.

Ch. 12. *My own wounds of Jesus!*
B. Mine, *S.* mine ye're surely,

A. It is, as if you were open'd purely
For me alone.

13. Glory to the *Father*
Of th' man of sorrows,
Whose wounds have ransom'd us, and purchas'd
for us
Eternal bliss.

14. Praise and thanks be given
To th' *Holy Spirit*,
Who the blest doctrine of Christ's wounds and
merit
To us made known.

15. *Lamb of God once wounded!*
For our salvation
Let all who breathe, proclaim thy bitter *passion*
World without end!

Ch. O might each pulse thanksgiving beat,
And ev'ry breath thy praise repeat!
C. Amen, Hallelujah!
Ch. Hallelujah!
A. Amen, Hallelujah!

VIII.

HYMNS ON THE PASSION OF OUR LORD.

26.

T. 151. a.

C. 1. O Head ſo full of bruiſes,
So full of pain and ſcorn,
'Midſt other ſore abuſes,
Mock'd with a crown of thorn!
Ch. O head, e'er now ſurrounded
With brighteſt majeſty,
In death now bow'd and wounded,
A. Saluted be by me!

2. O Lord, what thee tormented,
Was my ſins heavy load,
I had the debt augmented,
Which thou did'ſt pay in blood.
Here am I, bluſhing ſinner,
On whom wrath ought to light:
O thou my health's beginner!
Let thy grace chear my ſight.

Ch. 3. Own me, Lord, my ſalvation!
Receive, my Shepherd, me!
A. I know, thy bitter paſſion
Is a rich treaſury;

And that thou, man of ſorrows!
Haſt by thy death and blood
Procur'd a new heart for us,
And everlaſting good.

Ch. 4. Humbly I will ſtand by thee,
Thou deign'ſt at me to look;
C. In Spirit let me eye thee
So as thy heart ſtrings broke,
And as thy limbs extended
In death grew ſtiff and cold,
Might I thy corpſe expanded
Within my arms enfold.

Ch. 5. It yields me conſolation,
When I can feed by faith,
My Savior, on thy paſſion
And meritorious death;
A. O what am I enjoying,
Thy fleſh and bone, when I
With thee, my Lord, am dying,
What peace divine, what joy!

Ch. 6. Endow me with good courage,
When yielding up my breath,
And let me ſee thy image,
Thy lovely form in death;
A. To thee my eyes I'm raiſing,
And my election ſee,
Thee in my heart embracing,
I'd do it conſtantly.

7. I give thee thanks unfeigned,
O Jeſus, friend in need,
For what thy ſoul ſuſtained,
When thou for me did'ſt bleed;

Thou

Thou wilt preſerve me ever,
Till I before thee ſtand;
Can ought on earth me ſever
From thy moſt faithful hand?

Ch. 8. With awe I ſee thee languiſh,
And watch thy lateſt breath,
Upon thy tears and anguiſh
I fix the eye of faith;
C. Were ſight of him allowed,
I then ſhou'd know: 'Twas *He*,
My fleſh and bone avowed,
My Lord God certainly.

9. When in the arms of Jeſus
My lips ſhall pallid grow,
Then ſhall that blood ſo precious,
Which from his wounds did flow,
Anoint my body dying,
My ſoul will join the bleſt,
Eternal bliſs enjoying;
My fleſh in hope ſhall reſt.

27.

Ch. O *Head ſo full of bruiſes, &c.* No. 26. 1.

T. 146.

C. Lord Jeſus, who for me
Haſt endleſs bliſs obtained,
And as thy property
My ſoul by blood regained:

Accept

Accept a weeping eye,
A warm and grateful heart,
Tho' a thank-off'ring poor,
Yet take it in good part!

Ch. *O Lord, what thee tormented, &c.* No. 26. 2.

C. I look to Golgotha,
For me I view thee languiſh,
And melt like wax away
Before thy pain and anguiſh;
My heart ſhall ſee God's wrath
In what on thee did fall,
The fountain too and bath
For my offences all. (Zech. xiii. 1.)

Ch. *Humbly I will ſtand by thee, &c.* No. 26. 4.

C. Moſt gracious God and Lord!
Mankind's almighty Savior!
Worthy to be ador'd
By all both now and ever!
Thoſe ſouls are bleſt indeed
Who thee embrace by faith,
As thou for us waſt laid
Low in the duſt of death.

Ch. *It yields me conſolation, &c.* No. 26. 5.

C. Jeſus, thy dying love
And thy blood-bought ſalvation,
By day and night ſhall prove
My fav'rite meditation.
When I commune with thee,
As though before mine eyes
I ſaw thee bodily;
My faith this vivifies.

Ch. With

Ch. *With awe I ſee thee languiſh, &c.* No. 26. 8.

C. In thee I'll truſt by faith,
Jeſus, my God and Savior;
On thy atoning death
My ſoul ſhall feed for ever;
Thy ſuff'rings ſhall remain
Deep on my heart impreſt,
Thou Son of God and man!
Till I with thee ſhall reſt.

A. *When in the arms of Jeſus*
My lips ſhall pallid grow, &c. No. 26. 9.

28.

C. *O Head ſo full of bruiſes, &c.* No. 26. 1.

T. 149.

Ch. Heart-reviving is the view
Of our lovely Savior,
Him our higheſt good to know,
Be our whole endeavor;
We're unclean, full of ſin,
But the ſtripes of Jeſus
Heal all our diſeaſes.

C. *O Lord, what thee tormented, &c.* No. 26. 2.

Ch. Jeſus cometh to fulfil
All thy heart deſireth,
Does himſelf to thee reveal,
Thee with love inſpireth;
His blood ſpilt all thy guilt
Will eraſe for ever,
And thy ſins will cover.

C. *Own*

C. *Own me, Lord, my ſalvation, &c.* No. 26. 3.

Ch. Lamb of God, all praiſe to thee,
Thou haſt vict'ry gained,
And upon the croſs for me
Endleſs bliſs obtained;
Thou art mine, I am thine,
May my whole demeanor
To thy name give honor.

C. *Humbly I will ſtand by thee, &c.* No. 26. 4.

Ch. O what happineſs divine,
What a lot moſt precious,
Confidently to recline
On the breaſt of Jeſus,
Where who will takes his fill,
And yet longs for ever
For more grace and favor.

C. *With awe I ſee thee languiſh, &c.* No. 26. 8.

Ch. When I him in ſpirit trace
As the world's Creator,
And regard the ſinfulneſs
Of my fallen nature:
I revere him with fear,
But his expiration
Yields me conſolation.

A. *Lord! in my greateſt anguiſh*
Thy pains and agony,
Which made thee cry and languiſh,
My ſtrength and comfort be!
Thy ſacred blood ſo precious
Refreſh my panting heart;
In ſpirit thee, O Jeſus!
I'll view, till I depart.

29.

Ch. O *Head ſo full of bruiſes, &c.* No. 26. 1.

T. 119.

B. Worthy thou *S.* :‖:
A. Lamb! for thy ſoul's agony,
That each blood-drop thee ſhou'd honor,
That my heart ſhou'd glow for thee,
Each pulſation praiſe it's donor,
And my needy ſoul cleave conſtantly
S. Lamb to thee! *A.* :‖:

Ch. *It yields me conſolation, &c.* No. 26. 5.

B. O how great *S.* :‖:
A. Are the bleſſings we derive
From the fulneſs of our Savior,
All, who him in faith receive,
And deſire to taſte his favor,
From this ſource may freely take always
S. Grace for grace. *A.* :‖:

Ch. *Own me, Lord, my ſalvation, &c.* No. 26. 3.

B. Day nor night *S.* :‖:
A. Never let us hold our peace,
In his blood-bought congregation
Never ſhall his praiſes ceaſe;
For Immanuel's incarnation,
For his death, (my ſoul, *he died for thee*)
S. Joyful be! *A.* :‖:

Ch. *I give thee thanks unfeigned, &c.* No. 26. 7.

B. True is he! *S.* :‖:
A. Nought can pluck us from his hand,
He with faithfulneſs unceaſing
Will preſerve us to the end,
Till, whate'er has been diſtreſſing
Being fled, we taſte, without annoy,
S. Heavenly joy. *A.* :‖:

Ch. *When in the arms of Jeſus, &c.* No. 26. 9.

B. O what joy *S.* :‖:
A. O what joy awaiteth me!
I rejoice in expectation,
That I in my fleſh ſhall ſee
Him the God of my ſalvation,
And behold the Lord in endleſs bliſs
S. *As he is.* *A.* :‖:

Ch. Yea, Amen :‖:
Poor and needy ſouls rejoice
In this hope and conſolation,
Till they with harmonious voice
Join the perfect congregation,
A. Singing: *Lamb, thou'ſt brought us nigh to God*
By thy blood. :‖:

30. T. 151. 2.

Ch. HOW are our ſouls delighted,
Tho' ſhame o'erſpreads our face,
When we, by faith excited,
The Lamb of God can trace
In all his bitter paſſion,
Till dying on the tree,
To bear our condemnation,
And each one thinks: *For me!*

T. 83. d.

C. All his ſuff'rings were for me,
That once my departing ſpirit
Full of joy and peace might be,
And eternal life inherit;
I'm from judgment freed, by faith
In his meritorious death.

Ch. Humbly I will ſtand by thee. No. 26. 4.

C. Lord and God, how are thy ſheep
With thee in ſuch cloſe connexion!
Though they *have* thee, ſtill they weep
After thee with love's affection;
O thou higheſt good, which we
Can't enjoy ſufficient.

Ch. Endow me with good courage, No. 26. 6.

C. O the happy hours we ſpend
With him in bleſt converſation,

He's our ever faithful friend,
Full of grace, peace, and salvation,
Yea, the look at Jesu's wounds
With delight and joy abounds.

Ch. *With awe I see thee languish*, No. 26. 8.

C. He is mine and I am his,
Join'd with him in close communion;
And his bitter passion is
The foundation of this union,
Full of hopes, which never yield,
Firm on him, my rock, I build.

Ch. *I give thee thanks unfeigned*, No. 26. 7.

C. Jesus me can never leave,
This, this is my consolation,
And my body in the grave
Rests in hope and expectation,
That this mortal flesh shall see
Incorruptibility.

Ch. *When in the arms of Jesus*, No. 26. 9.

C. When I once shall favor'd be,
To enjoy in fullest measure,
What his suff'rings gain'd for me,
And salvation's blood-bought treasure,
O how joyful will I sing
Hallelujah to my King!

31. T. 151. a.

Ch. BEHOLD, my ſoul, thy Savior
Gives up his life and blood,
Thee to reſtore to favor,
And reconcile to God;
Thy ev'ry pain he eaſes,
In him thou find'ſt relief,
Riſe then and ſing his praiſes,
Who turns to joy thy grief.

T. 165.

C. Thouſand times by me be greeted,
Jeſus, who haſt loved me,
And thyſelf to death ſubmitted
For my treaſon againſt thee;
Ah! how happy do I feel,
When 'fore thee I humbly kneel
At the croſs, where thou expired'ſt,
And true life for me acquired'ſt.

Ch. Near Jeſu's croſs I'll tarry,
On him I'll fix mine eyes;
Behold him ſpent and weary,
A bleeding ſacrifice,
Could I of heav'nly glories
Ev'n now a ſight obtain,
Yet to his ſuff'ring beauties
I'd ſoon return again.

C. Jesus, thee I view in spirit,
Cover'd o'er with blood and wounds;
Now salvation, thro' thy merit,
For my sin-sick soul abounds;
O who can, thou Prince of Peace,
Who did'st thirst for our release,
Fully fathom all that's treasur'd
In thy love's design unmeasur'd.

Ch. What undeserved favor
Hast thou unto me shown!
Might I recline for ever
Upon thy breast, like John!
With inward spirit's ardor
I thank thee for thy grace,
Thyself this heav'nly fervor
Of love to thee increase.

C. Heal me, O my soul's physician,
Wheresoe'er I'm sick or sad,
All the woes of my condition
By thy balm be now allay'd;
Heal the hurts, which Adam wrought,
Or which on myself I've brought,
If thy blood me only cover,
My distress will soon be over.

Ch. In my forlorn condition
Thou, Lord, did'st me receive,
Thou saved'st from perdition
My soul, and bad'st me live;
I can't give thanks sufficient,
For all thy love to me,
Let me, thy poorest patient,
View thy wounds constantly.

C. On my heart thy wounds for ever
Be inſcrib'd indelibly,
That I ne'er forget, dear Savior,
What thou haſt endur'd for me;
Thou'rt indeed my higheſt good,
End of all ſolicitude,
Let me at thy feet abaſed,
Be to taſte thy friendſhip raiſed.

Ch. I view Chriſt's wounds in ſpirit,
They are my fav'rite theme;
His death, his blood and merit,
All my affections claim;
'Tis my heart's inclination,
Like Mary oft to ſit,
Untill my conſummation,
At his thro'-pierced feet.

C. With the deepeſt adoration
I before thy feet will lie;
And with humble ſupplication
Unto thee for ſuccor cry;
My petitions kindly hear,
Say in anſwer to my pray'r:
I have chang'd thy grief and ſadneſs
Into comfort, joy and gladneſs.

Ch. I thank thee with good reaſon,
O Jeſus, friend in need!
For thy death's bitter ſeaſon,
To which thy zeal agreed.
A. Grant me to lean unſhaken
Upon thy faithfulneſs,
Until from hence I'm taken,
To ſee thee face to face.

32. T. 151. a.

C. 1. THOU Source of my ſalvation,
Thou Conqu'ror of my death,
Who did'ſt as my oblation
In torments yield thy breath;
Ch. Who bor'ſt the dreadful ſentence,
Due to our curſed race,
To ſcreen my ſoul from vengeance,
A. Accept our thanks and praiſe!

Ch. 2. I'll go with thee, my Savior,
Up to Mount Calvary;
A. And view with ſpirit's fervor
All thou haſt done for me;
B. Thus with intenſe devotion
I follow thy each ſtep,
S. And tender love's emotion
Makes heart and eyes to weep.

Ch. 3. I ſee my Savior languiſh
In ſad Gethſemane,
Till thro' his pores in anguiſh
The blood ev'n forc'd it's way;
B. The load, which him oppreſſes,
My ſoul deſerv'd to feel;
S. The bloody ſweat of Jeſus
Doth ſoul and body heal.

Ch. 4. My Savior then betrayed,
Reproach and ſuff'rings met;
A. My ſins my Lord conveyed
'Fore Pilate's judgment-ſeat;

Theſe,

Theſe, theſe did him deliver
Into the foe's dire hand;
I ſhou'd have felt for ever
The pangs my God ſuſtain'd.

Ch. 5. *Behold the man!* he's bearing
Our curſe, meek as a Lamb!
A. And now behold them rearing
Him on the Croſs's ſtem!
There to complete his paſſion,
His ſorrows, pain and woe,
His blood for our ſalvation
In copious ſtreams does flow.

Ch. 6. Thou for thy foes intreateſt,
A. Lord Jeſus, who was I?
Ch. Thy friends thou not forgetteſt,
A. Turn, Lord, to me thine eye!
Ch. A thief the promiſe heareth:
To-day thou'lt ſhare my bliſs;
A. Me guilty wretch this chearcth,
Whoſe crimes are numberleſs.

Ch. 7. Thou anxiouſly complaineſt:
" My God forſaketh me,"
S. " I thirſt," thou then exclaimeſt,
Yet none refreſheth thee.
A. Thy paſſion being ended
Thou crieſt: " 'Tis finiſhed!
" My ſpirit be commended
" To God!"—'Twas finiſhed.

S. 8. My heart with love is glowing,
I ſee my Savior die;
B. His head I ſee him bowing
A. This brought me endleſs joy!

B. He

B. He gave his ſoul an off'ring
For ſin, that I might live;
S. He ſav'd me by his ſuff'ring,
To him myſelf I'll give.

A. 9. Thou, God of my ſalvation,
In whom I truſt by faith,
S. Who haſt for my tranſgreſſion
Lain in the duſt of death;
B. I place upon thy merit,
While here, my confidence,
And will commend my ſpirit,
To thee, when I go hence.

10. Grant me, Lord! thy ſalvation
And peace divine, I pray,
While under tribulation
And pains on earth I ſtay,
Till I ſhall ſtand before thee,
And for redeeming grace
With all the ſaints in glory
My Hallelujah raiſe.

33. T. 127.

Ch. O Lamb of God unſpotted,
Our crucified Savior,
Who haſt to ſhame ſubmitted
With patient meek behavior,
Thy bearing our tranſgreſſion
Has ſav'd us from damnation,
Have mercy on us, O Jeſus! O Jeſus!

T. 151.

T. 151. a.

C. I view in Jeſu's paſſion
The curſe I merited;
He bore my condemnation,
And ſuff'red in my ſtead;
B. The blood-drops he was ſweating,
S. His ſoul in deep diſtreſs,
And his heart palpitating,
A. Inſure to me his grace.

Ch. O Lamb of God unſpotted, &c.
Own us to be thine, O Jeſus! O Jeſus!

C. I fully am aſſured,
My Savior loveth me,
By what he hath endured:
B. For his great agony,
His back, plough'd o'er with furrowe,
S. His ſide pierc'd with a ſpear,
C. And unexampled ſorrows,
His boundleſs love declare.

Ch. O Lamb of God unſpotted, &c.
Leave thy peace with us, O Jeſus! O Jeſus!

C. *Grant me, Lord! thy ſalvation*
And peace divine, I pray, &c. No. 32. 10.

34. T. 79.

Ch. 1. 1. O Church, adore and wonder,
Thy head and Savior yonder
Hangs on the croſs's tree!
Ch. 2. Behold him, whilſt expiring,
And for mankind acquiring
Thereby grace, life and liberty.

Ch. 1. 2. Draw near, thou wilt diſcover,
How blood and ſweat all over
His ſacred body dyes;
Ch. 2. Out of his heart moſt noble,
For inexhauſted trouble,
Sighs are ſucceſſive foll'wing ſighs.

Lit. 3. Who hath thee thus abuſed,
Dear Lord, and ſo much bruiſed
Thy moſt majeſtic face?
Thou art no ſin's tranſactor,
Thou art no malefactor,
Like others of the human race.

C. 4. I, I, and my tranſgreſſions,
Which by my own confeſſions
Exceed the ſea-ſhore ſands,
Theſe, theſe have been the reaſon
Of thy whole bitter ſeaſon,
Of all thy bruiſes, ſtripes and bands.

5. I ought to have been pained,
And faſt for ever chained
Both hand and foot in hell;
The bonds and ſcourges tearing,
Which thou, my God, waſt bearing,
My ſoul, my ſoul deſerv'd to feel.

B. 6. I'll be 'mongſt the beholders,
And ſee thee on thy ſhoulders
Bear my prodigious load;
S. Thou tak'ſt my curſe infliction,
Giv'ſt for it benediction,
Thy death procures my peace with God.

B. 7. As ſurety thou preſenteſt
Thyſelf; to die conſenteſt
For me in debt all o'er;
S. A crown of thorns thou weareſt,
All pain and ſcorn thou beareſt
With patience never known before.

B. 8. Into death's jaws thou leaping
Provid'ſt for my eſcaping,
That I it's ſting mayn't prove;
S. My curſe and condemnation
Thou bear'ſt for my ſalvation;
A. O moſt unheard of fire of love!

9. The higheſt obligations
Bind me thro' all life's ſtations,
T' expreſs my thanks to thee;
Weak as I am and feeble,
As far as I am able,
I'll yield thee ſervice willingly.

Lit. 10. While here on earth I'm living,
I have nought worth the giving
To thee for all thy pain;
A. Yet ſhall thy paſſion ever,
Till ſoul and body ſever,
Deep in my heart engrav'd remain.

11. Thy ſighs and groans unnumber'd,
And from thy heart encumber'd
The countleſs tears forth preſt:
Theſe ſhall at my diſmiſſion
To final reſt's fruition
Convey me to thy arms and breaſt.

35.

L. *O Church adore and wonder, &c.* No. 34. 1.

T. 36.

Ch. Why was his ſoul with helliſh pain ſurrounded?
C. Alas! my ſins have thee, my Savior, wounded,
I ſhou'd have waded thro' that ſea of anguiſh,
Which made thee languiſh.

L. & Ch. I'll be 'mongſt the beholders, &c. No. 34. 6.

C. How highly wonderful is this proceeding!
The Shepherd for his wand'ring ſheep is bleeding,
The Maſter pays for ſervants' miſbehavior,
That loving Savior!

L. & Ch. Into death's jaws he leaping, &c. No. 34. 8.

C. How highly is poor man by him esteemed!
God gave himself, that man might be redeemed,
Take soul and body, Lord, as an oblation
For all thy passion!

L. & Ch. The highest obligations, &c. No. 34. 9.

C. Thou richly dost deserve, that each pulsation
Thy praises should express without cessation,
And that each blood-drop be devoted ever
To thee, my Savior.

L. & Ch. Whil'st here on earth we're living,
We have nought worth the giving
To thee for all thy pain;
A. Yet shall thy passion ever,
Till soul and body sever,
Deep in our hearts engrav'd remain.

36. T. 168. b.

C. JESUS, source of my salvation,
Conqu'ror both of death and hell,
Thou, who did'st as my oblation
Feel the pain, which I should feel,
S. By the greatness of thy torment
Thou hast purchas'd my preferment,
A. Thousand, thousand thanks to thee
Dearest Lord for ever be!

T. 249. 2d p.

Ch. O did each pulſe thankſgiving beat,
And ev'ry breath thy praiſe repeat,
Amen, Hallelujah!
Hallelujah!
A. Amen, Hallelujah!

C. Thou haſt cancell'd my tranſgreſſion,
Jeſus, by thy precious blood!
S. May I find therein ſalvation,
Happineſs and peace with God;
A. And ſince thou, for ſinners ſuff'ring,
On the croſs waſt made an off'ring,
From all ſin deliver me,
That I wholly thine may be!

Ch. Might each pulſation and each breath
Extol thy meritorious death,
Amen, Hallelujah!
Hallelujah!
A. Amen, Hallelujah!

C. All the pain thou haſt endured,
All thy wounds, thy crown of thorns,
B. Hands and feet with nails thro' bored,
S. The reproach, which thou haſt borne,
B. Thy back, ploughed with deep furrows,
S. Croſs and grave, and all thy ſorrows,
A. Thy blood-ſweat and agony
O Lord Jeſus, comfort me!

Ch. Here and above one voice doth ſound
In chorus: Thou'ſt for us aton'd!

Amen,

Amen, Hallelujah!
Hallelujah!
A. Amen, Hallelujah!

C. Lord, I'll praiſe thee now and ever,
For thy bitter pain and ſmart,
B. For thy agonizing ſhiver,
S. For thy wounds and pierced heart;
A. For thy ſtooping under ſentence
Of eternal wrath and vengeance,
For thy death and love divine,
Lord, I'll be for ever thine!

Ch. Thou holy bleſſed Trinity
For th' Lamb of God all praiſe to thee,
Amen, Hallelujah!
Hallelujah!
A. Amen, Hallelujah!

37.

Ch. *THOUSAND times by me be greeted, &c.* No. 31.

T. 594.

C. One view, Lord Jeſus, of thy paſſion
Will make our fainting ſpirit glad;
This yields us ſolid conſolation,
When thy dear blood ſo freely ſhed,
Pervades and heals both ſoul and body,
When thou impart'ſt to us thy peace,

And when our arms of faith quite ſteady,
Thy Croſs and thee, our Lord, embrace.

Ch. *Jeſus, thee I view in ſpirit, &c.* No. 31.

C. No drop of blood thou deem'ſt too precious,
But ſhed'ſt it for a worm like me;
O that thy fire of love, dear Jeſus,
Inflam'd my heart with love to thee!
May thy atoning death and paſſion,
Thy agony and bitter pain,
Until my final conſummation,
Deep in my heart engrav'd remain!

Ch. *On my heart thy wounds for ever, &c.* No. 32.

C. O might I live in the enjoyment
Of all my Lord for me has gain'd!
Might this be daily my employment,
To muſe upon what he ſuſtain'd!
O may his hands, whereon engraven
My poor and worthleſs name doth ſtand,
Support me, till I in the haven
Of endleſs joy ſhall ſafely land!

Ch. Jeſus, at my diſſolution
Take my longing ſoul to thee,
Let thy wounds at the concluſion
Of my life, my refuge be!
When in death I cloſe mine eyes
Let me wake in paradiſe,
And in endleſs bliſs and glory
With the ſaints in heav'n adore thee!

C. What

C. What heav'nly joy and conſolation
This hope affords unto my heart,
That Chriſt, the God of my ſalvation,
Shall me receive, when I depart!
Then in his preſence I for ever
With the Redeem'd ſhall ſing his praiſe;
O Lord! I long to have that favor,
To leave this world and ſee thy face.

IX.

FOR EASTER.

38.

EASTER MORNING LITANY.

(See No. 132, in the Hymn-Book.)

39.

HYMN OF PRAISE FOR THE RESURRECTION OF CHRIST.

T. 14. b.

L. & Ch. HALLELUJAH! *the Lord does live,*
And peace on earth reſtore!
Come, ranſom'd ſouls! and glory give,
Sing, worſhip and adore!

C. With grateful hearts to him we pay
Our thanks in humble wiſe;
Who aught unto our charge can lay?
'Tis God, that juſtifies.

L. Who can condemn, ſince *Chriſt was dead,*
And ever lives to God?
Ch. Now our whole debt is fully paid,
He ſaves us by his blood.

C. The

C. The ranſom'd hoſts in earth and heav'n
Thro' countleſs choirs proclaim:
He hath redeem'd us; praiſe be giv'n
To God and to the Lamb.

Ch. O might each pulſe thankſgiving beat,
And ev'ry breath his praiſe repeat!
Amen, Hallelujah! Hallelujah!
A. Amen, Hallelujah!

S. Jeſus, who died upon the croſs,
And in the grave was laid,
His *reſurrection-day* to us
A day of joy hath made.

T. 593. b.

B. God rais'd him up, when he for all
Had freely taſted death,
And thus redeem'd us from the fall;
On this we ground our faith.
A. For God thereby his ſacrifice
Declar'd, unto his praiſe,
An all-ſufficient ranſom price
For Adam's fallen race. (Rom. iii. 25. viii. 34.)

L. & Ch. The God of peace to guilty man
Does pard'ning grace afford,
Since from the dead he brought again
Our Shepherd, Head and Lord;
That Shepherd, who ſo freely ſhed
His blood for ſinners poor;
Who died, but now is ris'n indeed
And lives for evermore.

A. The God of mercies let us praiſe,
Who ſaves poor fallen men,

And by the pow'r, which Chriſt did raiſe
From death, begets again
Us to a lively confidence,
That we for Jeſu's ſake
Shall of that bleſt inheritance,
Preſerv'd for us, partake.

T. 14. b.

Ch. His reſurrection's pow'r divine
He ſheds in us abroad,
Renews us, that we dead to ſin
May live alone to God.

B. Thus we, ſupported by his might,
From ſtrength to ſtrength proceed,
And, walking in his truth and light,
Pleaſe him in word and deed.

S. In all we do, conſtrain'd by love,
We'll joy to him afford,
And to God's will obedient prove
Through Jeſus Chriſt our Lord.

A. Hallelujah! praiſe and adore
On earth the Lamb once ſlain!
Till we in heav'n for evermore
Exalt his name. Amen.

X.

FOR THE FESTIVAL OF THE ASCENSION OF CHRIST.

40.

T. 235.

C. TO thee, incarnate God!
Who died'ſt and ſhed'ſt thy blood,
Now liv'ſt eternally
As Lord and Chriſt on high;
To thee, who dying on the croſs
To God haſt reconciled us,
And enter'd'ſt in the holy place
By thine own blood with gifts of grace,
B. To plead as High-prieſt for thine own,
S. Sitting upon thy Father's throne,
A. Where, crown'd with glory * thou'rt ador'd
By all heav'n's hoſt as ſov'reign Lord:
To thee our grateful lauds we raiſe,
Accept our worſhip, thanks and praiſe! Amen.

* Heb. ii. 9.

Ch. Ye, who're now adoring,
Holy, beloved, (Col. iii. 12.)
And as new creatures in Chriſt approved,
Look heaven-ward!

That

That he, who ascended
For our salvation
May give you of his grace a sweet sensation,
Tho' still unseen.

C. Countenance majestic,
Yet kind and gracious,
Of God's exalted Lamb, our bridegroom precious,
We gaze at thee! (Acts i. 11.)

C. O Immanuel, thou Savior of the world,
A. Own us to be thine!

L. With all the merits of thy life, sufferings and death,
A. Bless us, our dear Lord and God!

L. With thy glorious resurrection,
With the last days of the Son of Man,
With thy victorious ascension,
With thy sitting on the Father's throne,
With thy powerful intercession,
With thy gracious presence,
A. Bless us, our dear Lord and God!

L. With thy coming again to thy church,
Or our being called home to thee,
A. Comfort us, our dear Lord and God!

L. O comfort, words can ne'er express,
That by th' angelic hosts attended
Our Lord and Head to heav'n ascended,
There to prepare for us a place.

Ch. Hark! the Father welcomes
His Son beloved:
" Come thou, whose arm all victorious proved,
Come to my throne!

Sit

Sit thou at my right hand,
Till for thy paſſion
All foes, at thy footſtool, with deep proſtration
Muſt own thee Lord."

L. At the word of the Father,
With awe before him
The countleſs heav'nly hoſts fall down, adore him
And homage pay.

T. 147.

A. We join their adoration,
And laud him with proſtration;
With joyful voice we call:
He is our all in all.

Ch. To him be glory at all times, in that church, which waiteth for him, and in that which is about him,
A. From everlaſting to everlaſting. Amen.

T. 149.

L. & Ch. Ye, who Jeſu's patients are,
Let your hearts be tending
Thither, where you wiſh to ſhare
Joy, that's never ending;
O may ye conſtantly,
Wean'd from what's terreſtrial,
Look for things celeſtial.

C. While on earth we tarry
His death and paſſion
We will ſhow forth, and ſanctification
From him derive.

'Mongſt

'Mongſt his ranſom'd people
Each day, that paſſes,
Shall be devoted to ſolemn praiſes
For Jeſu's death.

Lamb of God moſt holy!
Praiſe, honor, bleſſing
Be giv'n to God thro' thee by all poſſeſſing
Thy ſaving grace.

Everlaſting praiſes
And adoration
To him, who hath himſelf by Jeſu's paſſion
To us made known.

A. Holy, holy, holy!
In earth and heaven
To God and to the Lamb be glory given
By all that breathe.

T. 185, 2d p.

L. & Ch. O may our imperfect ſongs and praiſes
Be well pleaſing unto thee, Lord Jeſus,
Say: "My peace I leave with you."
Amen, amen, be it ſo!

41.

L. THUS ſaith the Lord: Lo! I am with you alway, even unto the end of the world;

Ch. And where two or three are gathered together in his name, there is he in the mid'ſt of them.

T. 83. d.

C. Surely God is preſent here!
Since my Lord with grace and favor
To my Spirit does appear
As *my* Jeſus and *my* Savior;
For the Holy Trinity
Is to us in Jeſus nigh.

T. 22.

Ch. The Father watches for our good,
The Son does cleanſe us in his blood,
We by the Holy Ghoſt are train'd,
Till we've to endleſs bliſs attain'd.

C. O might all my wiſhes tend
Unto Chriſt without ceſſation,
He's my beſt and neareſt friend,
Full of grace, truth and ſalvation,
In his preſence may I feel
Happineſs no tongue can tell!

Ch. For what is ſtill denied to ſight,
The ſpirit's eye diſcerns aright.

C. Holy awe does fill my heart,
When I see my great Creator
Of man's nature taking part,
That he, as my Mediator
Might lay down his life for me
And from death might set me free.

Ch. This my most pleasing theme shall be:
The word, made flesh, died on the tree.

C. In the grave for me he lay,
Then arose in manner glorious
For my peace on the third day,
Proving thus o'er death victorious,
And for forty days was seen
By his foll'wers, God with men!

Ch. They saw the Lord rais'd from the dead,
Believ'd on him and witnessed.

C. He ascended up on high
Glorious and with honor crowned,
Cloath'd in godlike majesty;
At God's right-hand he's inthroned,
And does still as man appear
Pleading for poor sinners there.

C. For man he intercedes 'fore God,
And justifies us by his blood.

Ch. When the Lord's disciples saw
Jesus, gloriously arrayed,
From their longing sight withdraw
In a cloud to Heav'n conveyed:
Sure, alternate grief and joy
Did their hearts and thoughts employ.

C. No

C. No tongue can tell, no mind explore,
What they experienced in that hour.

Ch. With what comfort were they fili'd,
When the Lord with condeſcenſion
Bodily himſelf reveal'd
Forty days 'fore his aſcenſion
In their mid'ſt! the heav'nly peace
They then felt, none can expreſs.

C. O might we ſhare thoſe bleſſings great,
As if that period laſted yet.

L. God be prais'd that thoſe, who 're his
In this preſent diſpenſation
Nought eſſential ever miſs,
Since they ſhare in his ſalvation,
Tho' unſeen, he's nigh to all,
Who in truth upon him call.

C. Whene'er for him we mourn and ſigh,
To chear and comfort us he's nigh.

Ch. O when will the time draw near,
That he, who to Heav'n aſcended,
Shall in majeſty appear,
By the heav'nly hoſts attended!
But we're ſilent: To believe
Is our lot, while here we live.

C. Till we the Lord our righteouſneſs
Shall ſee in glory, face to face,
The God of love, once crucified,
O may we found in faith abide!

T. 235.

A. O bridegroom, whom we love unſeen,
O Lamb of God for us once ſlain!
Grant, we be ready day and night
For thy return, to chear our ſight! Amen.

XI. FOR

XI.

FOR THE FESTIVAL OF THE HOLY ANGELS.

42.

Ch. BLESSED be thou, that dwelleſt between the cherubim and graciouſly regardeſt them of low eſtate! O all ye worksof the Lord, bleſs ye the Lord! Praiſe him and magnify him for ever!

C. Magnify him for ever!

Ch. Laud him all ye hoſts of heaven!
Ye Angels of the Lord praiſe him!
Glorify, magnify him for ever!

C. Magnify him for ever!

T. 593. a.

A. Yea all his works in ev'ry place
Extol his holy name,
My thankful heart, my mind and ſoul,
Unite to praiſe the ſame.

T. 249.

Ch. The ſeraphim of God
Exalt their voices loud,

With joy 'fore him they ſhout:
Their holy choir, in heav'nly blaze,
Sing conſtantly with cover'd face:
Holy, holy is God!
Holy is God,
The Lord of Sabaoth!

C. Thereto the Church of Chriſt,
His fleſh and bone confeſt,
Sings: Amen, God be prais'd!
Above and here one voice doth ſound:
Praiſe him, who has for us aton'd!
To God in higheſt ſtrain,
To the Lamb ſlain
All glory be, Amen!

Ch. In thy preſence is fullneſs of joy, at thy right-hand there are pleaſures for evermore.

T. 172.

C. Thy majeſty, how vaſt it is,
And how immenſe the glory,
Which thou, O Jeſus, doſt poſſeſs,
Both heav'n and earth adore thee:
Both angels and men view their Maker as man,
With joy, that is paſt all expreſſion,
O happy, unſpeakably happy, who can
Find in him life and ſalvation.

T. 39.

L. Have we here already a fore-taſte of Heaven?
C. To all, that believe, life eternal is given;
From his and his Father's hand nothing can pluck us,
The Holy Ghoſt tends us, the angels conduct us.

Ch. The

Ch. The Angels are all miniſtring Spirits, ſent forth to miniſter for them, who ſhall be heirs of ſalvation.

C. 'Tis to be aſcribed to Chriſt and his merits,
That his holy angels, thoſe miniſt'ring ſpirits,
In ſerving his children are willing and active,
Tho' mighty and holy, and we ſo defective.

Ch. They do always behold the face of our Father, which is in Heaven.

T. 70.

C. Theſe holy ſpirits,
When near to him they draw,
They fall before him,
Their God, with holy awe,
And with ſuch deep humiliation,
As far exceedeth all our expreſſion.

L. Chriſt's choſen people,
Redeemed with his blood,
For theſe bleſt ſpirits
Expreſs their gratitude,
Owning their ſuccor in accents feeble,
Till our joint voices ſhall fill the temple.

T. 588.

Solo. What happineſs,
What joy and happineſs
Shall we above poſſeſs,
When we adore him,
With angels bow before him,
And ſee his face—what happineſs!

Ch. Hallelujah,
Heav'nly Hallelujah
Will found with holy awe
In heav'nly places,
From all the ranſom'd claſſes,
To Jehovah! Hallelujah!

T. 58.

A. That our Lord's views with us may be attain'd,
We recommend ourſelves with faith unfeign'd
To the Father's bleſſing, the Bridegroom's favor,
The Holy Spirit's guidance now and ever, the angels guard.

T. 22.

Till we with angels join to ſing
Holy, holy is God our King,
Till we behold thy face moſt bright,
In joy and everlaſting light.

XII.

LITURGIES AT BAPTISM.

A. OF CHILDREN.

43.

(After the ſinging of ſome ſuitable verſes and a ſhort diſcourſe.)

T. 539. a.

L. CHRIST thou Lamb of God, which takeſt away the ſin of the world,
C. Leave thy peace with us, Amen.

L. With thy holy Sacraments,
A. Bleſs us, gracious Lord and God!

T. 96.

C. An infant, Lord, we bring to thee,
As thy redeemed property,
And thee eſpecially intreat,
Thyſelf this child to conſecrate
By baptiſm, and it's ſoul to bleſs
Out of the fulneſs of thy grace.

L. What

L. What is baptism?

Children. The answer of a good conscience towards God, the washing of regeneration and renewing of the Holy Ghost, which is shed on us abundantly thro' Jesus Christ our Savior.

T. 201.

C. The eye sees water, nothing more,
How it is poured out by men;
But faith alone conceives the pow'r
Of Jesu's blood, to make us clean;
Faith sees it as a cleansing flood,
Replete with Jesu's blood and grace,
Which heals each wound, and makes all good,
What Adam brought on us, his race,
And all, that we ourselves have done.

L. May children also be made partakers of this grace?

Children. Yes.

L. What is the ground of this hope?

Children. The words of Christ: Suffer little children to come unto me, and forbid them not, for of such is the kingdom of Heaven.

[*Then the child which is to be baptized, is brought in, and the minister offers up a prayer in it's behalf; instead of which, also a suitable verse may be sung; for instance:*]

T. 14. a.

L. Be present with us, Lord our God,
This water can't make clean,
But whilst we pour it, cleanse by blood
This infant from all sin.

Question: Ye, who are baptized into Christ Jesus, how were ye baptized?

Answer:

Answer: Into his death.

L. Into the death of Jesus I baptize thee N. N. in the name of the Father, and of the Son, and of the Holy Ghost.

[*During the imposition of hands the minister continues:*]

Thus art thou now buried with him by baptism into his death,

A. In the name of Jesus, Amen.

Sung. His death and passion ever,
Till soul and body sever,
Shall in thy heart engrav'd remain.

L. Now therefore live, yet not thou, but Christ live in thee. And the life, which thou now livest in the flesh, live by the faith of the Son of God, who loved thee and gave himself for thee.

T. 132. a. 2d p.

Sung. This grant according to thy word
Thro' Jesus Christ, our only Lord,
God, Father, Son and Spirit.

L. The Lord bless thee and keep thee!
The Lord make his face to shine upon thee, and be gracious unto thee!
The Lord lift up his countenance upon thee, and give thee peace!

A. Amen.

44.

(After the ſinging of ſome ſuitable verſes and a ſhort diſcourſe.)

L. O Thou Lamb of God, which takeſt away the ſin of the world, have mercy upon us!
C. Give us thy peace, O Jeſus! O Jeſus!

L. With the whole merits of thy life, ſufferings, death and reſurrection,
A. Bleſs us gracious Lord and God!

[*Queſtions to the children:*]

L. Who inſtituted baptiſm?
Children. Our Lord Jeſus Chriſt, who ſaid unto his diſciples, Go ye, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghoſt, teaching them, to obſerve all things, whatſoever I have commanded you.
L. What promiſe did he annex thereto?
Children. He that believeth and is baptized, ſhall be ſaved.
L. What are the benefits whereof we are made partakers by baptiſm?
Children. Forgiveneſs of and cleanſing from ſin, by the blood of Jeſus Chriſt, who loved the Church, and gave himſelf for it, that he might ſanctify and cleanſe it with the waſhing of water by the word.
L. As many of us as have been baptized, have put on Chriſt.

T. 22. a.

C. The Savior's blood and righteouſneſs
My ſplendor are, my glorious dreſs;
Thus well array'd, we need not fear,
When in God's preſence we appear.

T. 83. d.

L. Are the children heirs of Heav'n?
Have they part in Chriſt our Savior?
A. Yea, this grace to them is giv'n,
They are objects of his favor,
For he ſaith: Bring them to me*,
Heav'n is theirs aſſuredly.

* *Here the child is brought in, and the Miniſter either offers up a prayer in its behalf, or ſings the following verſe:*

T. 1.

Thou Friend of children, in thy arms of love
This child receive, thy mercy may it prove,
And cleanſe it in thy blood, that it may ſhare
In all thy merits: Jeſus, hear our pray'r.

L. Ye who are baptized into Chriſt Jeſus, how were ye baptized?
Anſwer: Into his death.

L. Into the death of Jeſus I baptize thee, N. N. in the name of the Father, and of the Son, and of the Holy Ghoſt.

(During the impoſition of hands the Miniſter continues:)
Thus art thou now buried with him, by baptiſm, into his death;
A. In the name of Jeſus, Amen.

T. 184. 2d p.

C. May his atoning death and paſſion,
His agony and bitter pain,
Until thy final conſummation
Deep in thy heart engrav'd remain!

L. Now therefore live, yet not thou, but Chriſt live in thee! And the life, which thou liveſt in the fleſh, live by the faith of the Son of God, who loved thee and gave himſelf for thee.

T. 58.

A. That our Lord's views with thee may be attain'd,
We recommend thee now with faith unfeign'd
To the Father's bleſſing, to the Son's favor,
The Holy Spirit's guidance now and ever,
The angels guard.

L. The Lord bleſs thee and keep thee!
The Lord make his face to ſhine upon thee, and be gracious unto thee!
The Lord lift up his countenance upon thee, and give thee peace!

A. Amen.

B. AT THE BAPTISM OF ADULTS.

45.

T. 22. e. or 100 Pf.

C. HAD not the only Son of God
Been cloth'd in human fleſh and blood,
And ſuffer'd for us willingly,
We had been loſt eternally.

Praiſe to the Father and the Son,
And Holy Spirit, three in one,
That we're from condemnation freed,
Since Chriſt our ranſom fully paid.

(After a ſhort diſcourſe follows this prayer:)

L. Lord God, our Father, which art in Heaven!
A. Hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven; give us this day our daily bread, and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; and lead us not into temptation, but deliver us from evil;
Ch. For thine is the kingdom, and the power, and the glory, for ever and ever;
A. Amen.

L. Lord God Son, thou Savior of the world!
A. Own us to be thine!

L. Lord God, Holy Ghoſt!
A. Abide with us for ever!

C. *Thou ſlaughter'd Lamb, our God and Lord,*
To needy pray'rs thine ear afford,
And on us all have mercy.

L. With thy gracious preſence,
With thy holy ſacraments,
A. Bleſs us, gracious Lord and God!

(Queſtions put to the candidate for baptiſm:)

L. Doſt thou believe in Jeſus Chriſt, the only begotten Son of God, by whom are all things and we through him?
Anſwer: I do.

L. Doſt thou believe, that he is thy Lord, who redeemed thee, a loſt and undone human creature, purchaſed and gained thee from all ſin, from death and from the power of the Devil, not with gold or ſilver, but with his holy precious blood, and with his innocent ſuffering and dying?
Anſwer: I verily believe it.

L. Doſt thou deſire to be cleanſed from ſin in the blood of Jeſus Chriſt, and to be buried into his death by holy baptiſm?
Anſwer: That is my ſincere deſire.

L. Doſt thou deſire to be embodied into the congregation of Chriſt, by holy baptiſm, which is the laver of regeneration, and renewing of the Holy Ghoſt, and in his kingdom to live under him and ſerve him in eternal righteouſneſs, innocence, and happineſs?
Anſwer: That is my ſincere deſire.

T. 155.

C. Unto him / her } O Lamb of God,
Open thy ſalvation's treaſure
In rich meaſure;
Graciouſly his / her } ſins forgive,
Him / Her } receive,
In thy ranſom'd children's number,
As thy body's living member,
And the purchaſe of thy death.

T. 22. a.

The water flowing from thy ſide,
Which by the ſpear was open'd wide,
Shall be his / her } bath; thy precious blood
Cleanſe him / her } and bring him / her } nigh to God.

(During the laſt verſe, the candidate for baptiſm kneels down, and the following queſtion is put to the Congregation:)

L. Ye, who are baptized into Chriſt Jeſus, how were ye baptized?
A. Into his death.
L. Into the death of Jeſus I baptize thee, N. N. in the name of the Father, and of the Son, and of the Holy Ghoſt.

(During the impoſition of hands, the Miniſter continues:)

Thus art thou now waſhed, juſtified and ſanctified by the blood of Chriſt: therefore live, yet not thou,

but Chriſt live in thee! And the life, which thou liveſt in the fleſh, live by the faith of the Son of God, who loved thee, and gave himſelf for thee.

C. Amen, Hallelujah! Hallelujah!
Amen, Hallelujah!

(Then, the Congregation kneeling, and the perſon baptized falling proſtrate, the following verſes may be ſung:)

T. 22.

Jeſus our Lord thee ſanctify,
Make thee one Spirit with him to be,
His body torn with many a wound
Preſerve thy ſoul and body ſound!

The blood-ſweat trickling down his face
Thy condemnation doth eraſe,
His croſs and ſuff'rings ſhall remain,
Thy everlaſting ſtrength and gain.

The Father, Son, and Holy Ghoſt,
Will thee protect, we humbly truſt.

(During the laſt or any other ſuitable verſe, the Congregation riſes, and the perſon baptized receives the kiſs of peace, a Brother from the Miniſter and his aſſiſtants, and a Siſter from the Siſters who aſſiſt; then the Miniſter pronounces the bleſſing:)

The Lord bleſs thee and keep thee!
The Lord make his face to ſhine upon thee, and be gracious unto thee!
The Lord lift up his countenance upon thee, and give thee peace.

A. In the name of Jeſus. Amen.

C. AT

C. AT THE BAPTISM OF ADULTS FROM AMONG THE HEATHEN.

46.

L. OUR Lord Jesus Christ,
C. Be gracious unto us!
L. With thy gracious presence
C. Bless us, gracious Lord and God!
L. With the merits of thy holy humanity, life, sufferings, death, and resurrection,
C. Bless us, gracious Lord and God!

T. 22.

C. Lord Jesus Christ, all praise to thee,
Since thou vouchsaf'dst a man to be,
And mad'st thyself a sacrifice,
Paying for all a ransom price.

T. 132. a.

O Jesus Christ, thou only Child
Of thy celestial Father,
By whom to God we're reconcil'd,
And all the lost find succor;

Thou

Thou ſlaughter'd Lamb, our God and Lord,
To needy pray'rs thine ear afford,
And on us all have mercy.

Thy bearing our tranſgreſſion
Has ſav'd us from damnation;
Give us thy peace, O Jeſus, O Jeſus!

T. 30.

Lift up thy pierc'd hands, O deareſt Savior,
On this candidate (theſe candidates) pour out that favor,
Which in thy loving and kind heart for him / her
(them) is ever moving.

(After theſe or other verſes ſuited to this tranſaction have been ſung, and a ſhort diſcourſe delivered concerning the aim of baptiſm, and the grace thereby imparted to thoſe who receive it, the Miniſter puts the following queſtions to the candidate:)

L. Doſt thou believe, that thou art a ſinful creature, and doſt, on account of thy ſins, deſerve the wrath of God, and eternal puniſhment?
Anſwer: I do believe it.

L. Doſt thou believe, that Jeſus Chriſt became a man for us, and by his innocent life, ſufferings, blood-ſhedding, and death, reconciled us poor ſinful creatures to God?
Anſwer: I verily believe it.

L. Doſt thou believe, that he hath purchaſed for thee by his blood and death, remiſſion of ſins, life and happineſs?
Anſwer: I verily believe it.

L. Wilt thou in this faith be baptized into the death of Jesus, and be washed from thy sins in his blood?
Answer: That is my sincere desire.

L. Dost thou also desire to be delivered from the power of sin and of Satan, and to be received into the fellowship of Jesus Christ, and of those who believe in him?
Answer: That is my sincere desire, and I renounce the Devil and all his works and ways.

T. 22.

C. Soul, body, spirit, Lord, are thine,
The purchase of thy blood divine,
O, take { him / her } (them) as thy property,
And keep { him / her } (them) thine eternally.

(During this verse the candidate for baptism kneels down, and the Minister prays in his behalf, that he may be cleansed from all his sins in the blood of Christ; delivered from guilt and punishment, and from the dominion of sin and Satan; buried by baptism into the death of Jesus, and raised together with him unto newness of life, and thus, together with all believers, received into and made a partaker of the fellowship of the Father, and of the Son, and of the Holy Ghost.)

T. 74.

C. Thro' thy so spotless blood,
That precious healing flood,
Purge off all sin and sadness,
And fill { his / her } (their) heart with gladness;

Lord,

Lord, hear thou $\left.\begin{matrix}\text{his}\\\text{her}\end{matrix}\right\}$ (their) confeſſion,
And blot out $\left.\begin{matrix}\text{his}\\\text{her}\end{matrix}\right\}$ (their) tranſgreſſion.

T. 22.

OR:

The water flowing from thy ſide,
Which by the ſpear was open'd wide,
Shall be $\left.\begin{matrix}\text{his}\\\text{her}\end{matrix}\right\}$ bath, and all thy blood
Cleanſe $\left.\begin{matrix}\text{him}\\\text{her}\end{matrix}\right\}$ (them) and bring $\left.\begin{matrix}\text{him}\\\text{her}\end{matrix}\right\}$ (them) nigh to God.

(After ſinging one of theſe, or any other ſuitable verſes, follows the baptiſm:)

L. I baptize thee N. N. into the death of Jeſus, in the name of the Father, and of the Son, and of the Holy Ghoſt;

C. Amen.

L. Thus art thou now buried with Chriſt, through baptiſm, into his death. Now, therefore, from henceforth live, yet not thou, but Chriſt live in thee. And the life which thou liveſt in the fleſh, live by the faith of the Son of God, who loved thee and gave himſelf for thee.

T. 14. a.

Sung. With awe and heartfelt thankfulneſs
Him in the duſt adore *;
He who hath look'd on thee in grace,
Rich bleſſings hath in ſtore.

* *During theſe words the Congregation kneels down, and the perſon baptized falls proſtrate, during which ſome more verſes may be ſung, for inſtance:*

T. 22. a.

T. 22. a.

Jeſus, our Lord, thee ſanctify,
Make thee one ſpirit with him to be;
His body torn with many a wound,
Preſerve thy ſoul and body ſound.

OR:

The Savior's blood and righteouſneſs,
Thy ſplendor are, thy glorious dreſs;
Thus well array'd, thou need'ſt not fear,
When in God's preſence thou'lt appear.

OR:

His death and paſſion ever,
Till ſoul and body ſever,
Shall in thy heart engrav'd remain.

All praiſe and honor doth pertain
Unto the Lamb, for he was ſlain,
He hath redeem'd us with his blood *,
And made us Kings and Prieſts to God.

* *At theſe words the Congregation riſes, and the perſon baptized receives the kiſs of peace in the ſame manner as mentioned above, page* 114, *after which the Miniſter pronounces the bleſſing of the Lord:*

The Lord bleſs thee and keep thee, &c.
A. In the name of Jeſus. Amen.

T. 11. a.

Worthy is thy name of praiſe,
Full of glory, full of grace;

Ceaſeleſs

Ceaſeleſs lauds to thee be giv'n,
Who art Lord of earth and heav'n.

XIII. AT THE RECEPTION INTO THE CONGREGATION.

No. 47 and 48.

See the Hymn-book, page 157.

XIV.

HYMNS OF PRAYER AND SUPPLICATION.

A. AT THE MEETINGS OF THE CONGREGATION.

49.

L. THE Lord heareth prayer, and is nigh unto all them, that call upon him.

T. 136.

C. This yields me joy,
That God in his compaſſion
Does not reject my pray'r and ſupplication,
But graciouſly
Regards my poverty;
That with unwearied patience he is ready,
At all times to attend to me his child moſt needy,
And to relieve my wants is nigh,
This yields me joy!

T. 208.

L. & Ch. Weeping or rejoicing,
Need or love expreſſing,
He takes in good part;

Whoe'er cannot truly
Holy, holy, holy,
Sing with cheerful heart,
O might he but contrite be!
Chriſt regards our mournful crying,
Inward groans and ſighing.

C. Long as I live,
The promiſes of Jeſus
I'll to myſelf apply, to me they're precious;
When I to him
My faithful Savior cleave,
And pond'ring o'er his wonders kneel before him,
Praiſe him with tears of joy, and in the duſt adore him,
I of his love freſh proofs receive,
Whilſt here I live.

L. & Ch. One, but one, my Savior
Loves with matchleſs fervor,
This is ſurely true!
Souls in him believing
And his bleſſings craving,
Taſte them daily new;
Yea, his mercy far exceeds
All to think or ſay we're able,
'Tis incomparable.

C. I'm well aſſur'd,
His love to me is tender;
Therefore I'll now my all to him ſurrender;
He's merciful,
A kind forgiving Lord;
Tho' I may not immediately experience
The ſuccor, which I aſk, I'll wait with patience,
For he at laſt will help afford,
I'm well aſſur'd.

L. & Ch.

L. & Ch. Would we ſinners needy
Here on earth already
Heav'nly joys poſſeſs:
Jeſus nought requireth,
Or of us deſireth,
For our reſt and peace,
But that we like children be ;
Since he all our wants redreſſes,
Nought could then diſtreſs us.

C. The time will come,
When endleſs conſolation
Will be their lot, who wait for Chriſt's ſalvation.
" I am redeem'd,"
Saith a believing heart,
" While here the Lord, whoſe mercy never endeth,
" Wipes all my tears away, and all my ſteps attendeth,
" The time to be with him at home,
" At laſt will come."

L. & Ch. Yea, his own he guideth,
Faithful he abideth,
Till his thoughts of peace
Fully be accompliſh'd,
And our race here finiſh'd,
We ſhall ſee his face.
O rejoice with heart and voice,
Church of God, and praiſe for ever
His unbounded favor.

Call to mind that bleſſed
And ſo oft diſtreſſed
Cloud of witneſſes,
Which thro' the world goeth,
And which no man knoweth,
Save the flock of grace ;

With them be as they with thee,
Thou 'midſt peace and conſolation,
Happy congregation!

A. Praiſe ye the Lord,
Whoſe kindneſs, grace, and favor
Unto his congregation laſts for ever;
Whoſe preſence cheers
His choſen witneſſes;
Where'er we are, if we're ourſelves addreſſing
To him in pray'r, we ſhall not fail to ſhare his bleſſing;
We'll therefore ſing with one accord:
Praiſe ye the Lord!

50. T. 205.

L. RISE, exalt our head and king,
Praiſe the Lord, who ever lives,
Glad we are his praiſe to ſing,
He his people's praiſe receives;
Ch. On his pow'rful day they riſe,
Off'ring free-will ſacrifice; (Pſ. cx. 3.)
His victorious triumph this,
Since hell's hoſt defeated is.

T. 4, 2d p.

A. O that to his praiſe
Each blood-drop within us were hallow'd always!

L. Ye, who Jeſu's death proclaim,
Service yield to him with joy,
Praiſe with ev'ry breath his name,
Grace t'extol be your employ;

Ch.

Ch. Grace ſupports us ev'ry day,
Leads us in the narrow way;
'Tis thro' grace alone, that we
Can obtain the victory.

A. Thereto give ſucceſs
The Father, the Son, and the Spirit of grace.

L. Gracious Lord, may we believe,
Venture all on thy free grace,
Boldly things not ſeen atchieve,
Truſting in thy promiſes;
A. Faith thy people's ſtrong hold is,
Their employment daily this,
To proceed on paths unknown,
Leaning on thy grace alone.

Ch. And ev'ry thought be
Intent to enjoy ſweet communion with thee.

C. Amen, yea, Hallelujah!
Lord, our comfort, joy and peace!
By thy croſs thou'ſt gain'd for us
Everlaſting happineſs.
Since th' effects we richly prove
Of this wondrous act of love,
With what gratitude ſhould we
Raiſe our hearts and eyes to thee!

Ch. Dear Savior receive
For all thy great mercies, the thanks we can give.

L. O thou Lamb of God, which takeſt away the ſin of the world,
C. Have mercy upon us!
L. O thou Lamb of God, which takeſt away the ſin of the world,

C. Own us to be thine.

L. O thou Lamb of God, which takeſt away the ſin of the world,
C. Leave thy peace with us! Amen.

Ch. Lord Jeſus alway
Lift up thy bright countenance on us, we pray.

C. Lord, thy body ne'er forſake,
Ne'er thy Congregation leave,
We to thee our refuge take,
Of thy fulneſs we receive;
Ev'ry other help be gone,
Thou art our ſupport alone,
For on thy ſupreme commands
All the univerſe depends.

A. Praiſe to thee, our God,
Be brought by us ſinners redeem'd with thy blood.

51. T. 83. d.

L. FLOCK of Chriſt in fellowſhip
Offer fervent ſupplication,
Whether to rejoice or weep
You may now have moſt occaſion,
When the lips no more can pray,
Sighs will find to him their way.

T. 79.

C. O thou, who in the ſanctuary
Doſt miniſter!* thy Church ſupply (* Heb. viii. 2.)
With incenſe for her pray'r;
Grant unto each a cheerful heart;
A burning ſteady light impart,
Defended from all noxious air.

L. O may he ſo ſenſibly
Bleſs you with his peace and favor,
That you in humility
May rejoice in him, your Savior;
May he in his mercy grant
All you weep for, all you want.

C. Lord give us an attentive ear,
Which may thy voice diſtinctly hear,
An eye to view thee ſtill;
And prieſtly lips, to tell thy praiſe,
And feet, earth's rugged craggy ways
To traverſe, without fearing ill.

L. May his preſence conſtantly
Yield you joy and conſolation,
In the certain hope that he
Will regard your ſupplication,
Grant your pray'rs, and much more give
Than you're worthy to receive.

C. Our hands for bleſſing hallow'd be,
Our bodies temples† be to thee, († 1 Cor. iii. 16.)
Our ſouls enjoy thy peace,
A breeze divine our ſpirits cheer,
Grant us, thy ſtill ſmall voice‡ to hear (‡ 1 Kings, xix. 12.)
Unknown, ſave to thy flock of grace.

L. This

L. This be your ſupreme delight,
To remain in cloſeſt union
With your Lord both day and night,
And t' enjoy his ſweet communion;
This your heav'n, while here you ſtay,
Him to ſerve and to obey.

A. O King of Peace our Sov'reign!
Thou ſhalt alone us govern;
Come, form us all to be
To each other an example,
To th' Holy Ghoſt a temple,
To th' Father pleaſing conſtantly.

52. T. 244.

C. THOUGH we can't ſee our Savior
With theſe our mortal eyes,
Our faith, which taſtes his favor,
The want of ſight ſupplies;
Our hearts can feel him near,
So that we're very clear,
His preſence is as certain,
As if we ſaw him here.

T. 124. 2d p.

Ch. As tho' we beheld thy face,
Be thou preſent
With us ev'ry moment.

C. Let

C. Let us, 'fore thee abaſed,
Be daily more and more
To taſte thy friendſhip raiſed;
Prepare, we thee implore,
Amidſt thy choſen race
Still many witneſſes,
Who can from heart's experience
Proclaim redeeming grace.

Ch. We'll to all mankind declare,
That thy paſſion
Purchas'd our ſalvation.

C. Redeemed Congregation,
Extol with one accord
The God of our ſalvation,
Sing praiſes to the Lord!
He will our ſteps attend,
And lead us by the hand
With faithfulneſs unwearied,
Till we before him ſtand.

Ch. Not to ſee and yet believe
Is the bleſſing
We are here poſſeſſing.

C. O may the Congregation,
Eſtabliſh'd on thy death,
Enjoy thy great ſalvation,
And daily live by faith!
Believing in thy blood, (Rom. iii. 25.)
That all atoning flood,
Grant we may cleave for ever
To thee our higheſt good!

Ch

Ch. Nought beſides thee yields us joy,
Far too grov'ling
Is all elſe, and trifling.

C. Open thy grace's treaſure,
And all our hearts prepare,
That we may in full meaſure
Of thy ſalvation ſhare!
O may thy looks of grace
Inſure our happineſs;
Uphold us, and for ever
Set us before thy face. (Pſ. xli. 12.)

Ch. May our higheſt comfort be
The enjoyment
Of thy wounds and torment.

A. We will of Jeſu's paſſion
And meritorious death
Ne'er ceaſe to make confeſſion,
Till we give up our breath,
Till we in heav'nly light
Shall ſee his face moſt bright,
And with the Saints in glory
In ſongs of praiſe unite.

53. T. 79.

C. MAY the God of all graces,
Who perfecteth his praiſes
Out of the ſuckling's mouth, (Mat. xxi. 16.)
Grant us ſo bleſt a feeling
Of his moſt gracious dealing,
That we adore his grace and truth!

T. 45.

L. & Ch. This he will do, as hitherto,
Thus till our conſummation
We ſhall meet with joy and peace,
Praiſing his ſalvation.

G. May he give us his unction,
To tell with heart's compunction
The wonders of his grace,
A conſtant deep impreſſion
Of Jeſu's wounds and paſſion,
And ſimple child-like cheerfulneſs.

L. & Ch. His looks of grace inſure always
To us our heav'nly calling;
And the weak his pow'rful hand
Will preſerve from falling.

C. Thou our High Prieſt and Savior!
Pour fire and ſpirit's fervor
On all thy prieſtly bands;

When

When we are interceding,
And for thy people pleading,
Give incenſe and hold up our hands.

L. & Ch. Our earneſt pray'r, whilſt abſent here
From Chriſt our ſoul's beloved,
Is that our hearts confidence
In him be unmoved.

C. O may the hoſts of heaven,
To whom that charge is given,
The children to attend,
Who have the grace and favor,
To ſee the Father ever,
Guard all our ways and us defend!

L. & Ch. His mighty arm averts all harm
From us his children feeble,
To his angels he gives charge,
To watch o'er his people.

C. By Chriſt's illumination
His Church's ſituation
In the true light we trace;
We riſe from pray'r with bleſſing,
O'ercome whate'er's diſtreſſing
Thro' him, and run with joy our race.

L. & Ch. Our faithful friend for us obtain'd
The grace, that to his honor
We may live and yield him joy
By our whole demeanor.

C. To thee in earth and heaven
Be ceaſeleſs praiſes given,
Thou'rt worthy, Lamb of God!

We humbly fall before thee,
And gratefully adore thee
For all thy grace on us beſtow'd.

L. & Ch. Hallelujah! O that we ſaw
Heav'n's bliſs revealed fully!
And could join the ranſom'd hoſts,
Singing: Holy! holy!

A. O Jeſus bleſt, my heart's true reſt,
Be thou my ſole deſire,
Till I too can in my tomb
From this world retire!

54. T. 36.

C. LORD Jeſus Chriſt, thy body's head and Savior,
On us thy children deign to look in favor;
Our grateful hearts with thanks are overflowing,
And 'fore thee bowing.

T. 14. a.

L. & Ch. Could I exalt thee worthily
For thy unbounded grace,
Diſplay'd in various ways to me,
My lauds would never ceaſe.

C. What peace do we derive, what conſolation,
What ſtrength from thy atoning death and paſſion!
Impreſs'd with holy rev'rence we adore thee,
And fall before thee.

T. 10.

L. & Ch. Here lies thy Congregation
Silent in deep proſtration;
For, to recount thy favors,
Surpaſſes all endeavors.

C. Accept a weeping eye,
A warm and grateful heart,
Tho' a thank-off'ring poor,
Yet take it in good part.

A. Thy goodneſs, as thy pow'r, is paſt expreſſion,
We therefore truſt, that when with ſupplication
We ſeek thy face, in mercy thou'lt accept us,
And not reject us.

L. & Ch. The prayers of the needy
To hear, he's always ready,
His mercy and forbearance
We ev'ry day experience:

Whene'er we're him addreſſing
With pray'r and faith, no bleſſing
He unto us denieth,
And all our wants ſupplieth.

C. O thou the great High Prieſt of our profeſſion,
Who at God's right hand makeſt interceſſion,
And by thy pray'rs ſupporteſt thy own people,
Who're weak and feeble:

The many drops of blood, which from thee flowed,
The ſtreams of tears, which oft thy cheeks bedewed,
Are all in our behalf for mercy pleading
And interceding.

L. & Ch.

L. & Ch. In him we'll truſt for ever,
Since he to each believer
Affords that conſolation:
" I've heard thy ſupplication."

A. O may thy people bloom 'fore thee, like flowers,
Unto thy praiſe, thro' thy atonement's powers;
Yea, glorify thy name in us, dear Savior,
Both now and ever!

55. T. 195.

L. GOD reveals his preſence,
Let us now adore him,
And with awe appear before him;
C. God is in his temple,
All in us keep ſilence,
And before him bow with rev'rence;
Him alone God we own,
He's our Lord and Savior,
Praiſe his name for ever.

T. 593. a.

Ch. His ev'ry act ſhows love and grace,
He's always good and wiſe;
All creatures with the human race
Adore Him and rejoice!

L. God reveals his preſence,
Whom th' Angelic legions
Serve with awe in heav'nly regions;
Holy, holy, holy,
Sing the hoſts of heaven,
Praiſe to God be ever given.

C. Condeſcend, to attend
Graciouſly, O Jeſus,
To our ſongs and praiſes.

Ch. For thou, who art in heav'n ador'd,
Doſt with the contrite dwell,
Revive the humble by thy word,
The broken-hearted heal.

C. O majeſtic Being!
Were but ſoul and body
Thee to ſerve at all times ready!
Might we like the Angels,
Who behold thy glory,
Deep abaſed ſink before thee!
And thro' grace be always
In our whole demeanor
To thy praiſe and honor!

Ch. This be our aim, in deed and word,
Thy holy name to praiſe,
To thee O may we joy afford,
Throughout our future days.

C. Grant us reſignation
And hearts 'fore thee bowed,
With thy peace divine endowed;
As a tender flower
Opens and inclineth
To the cheering Sun, which ſhineth;
So may we be from thee
Beams of grace deriving,
And thereby be thriving.

Ch. Soul, ſpirit, body unto thee,
Shall wholly be reſign'd:
Let us thy living temples be,
And form us to thy mind.

C. Lord,

C. Lord, come dwell within us,
Whilſt on earth we tarry,
Make us thy bleſt ſanctuary;
O vouchſafe thy preſence,
Draw to us ſtill nearer,
And reveal thyſelf ſtill clearer;
Us direct, and protect:
Thus we in all places
Shall ſhow forth thy praiſes.

L. & Ch. O Church, to Chriſt look up in faith,
Thy cries he doth regard;
A. He anſwers our requeſt, and ſaith:
" Amen, thy pray'r is heard."

56. T. 101.

L. BOW down ye foll'wers of the Lamb!
Theſe are your hours of conſolation;
With awe adore his Jeſu's name!
His croſs and wounds are of ſalvation
The laſting ſource for ſinners who believe:
Come then and grace for grace from Him receive!

T. 58. 2d p.

C. With what heav'nly comforts
Are our ſouls filled,
Since Jeſus by his croſs hath reconciled
And ſaved us!

His mercy claims our higheſt praiſe,
'Tis by his grace we were elected;
Freed from the world and all it's ways,
We're to his choſen flock collected:

His faithful heart we know and ſearch it ſtill:
May thouſands more believe and do his will.

L. O might all poor ſinners
Come unto Jeſus,
Whoſe heart's with pity moved, when he ſees us
Lie in our blood!

C. Ourſelves, dear Lord, we now to thee
Reſign anew with ſoul and body;
As thy redeemed property
Accept of us, tho' poor and needy;
Out of the mouths of ſucklings perfect praiſe,
And magnify in all thy ſaving grace.

Ch. Saving name of Jeſus,
In which ſalvation
Is preach'd to ev'ry kindred, tongue and nation,
Might all thee praiſe!

C. O let thy love our hearts conſtrain,
That in one covenant united,
The bond of peace we may maintain,
And be to mutual love excited;
To God and to the Lamb be praiſes giv'n
By ſinners here below and ſaints in heav'n.

Ch. Unto him we render
Eternal praiſes,
Who hath revealed by the death of Jeſus
His love to us.

A. Now let all ſay: Amen,
The Lord be praiſed,
In heav'n and earth his name for ever bleſſed,
By all that breathe!

B. FOR PRIVATE USE IN THE HOURS OF PRAYER.

(Note. For this purpoſe the Church Litany, No. 4, is chiefly recommended.)

57. T. 114.

1. WHENE'ER with ardent love and ſupplication
My mind ſurveys the kingdom of our Lord,
And recollects the promis'd rich reward
Of ſouls for all his toil and bitter paſſion,
This makes me hope, that Jeſu's flock of grace
On earth may ſtill a thouſandfold increaſe.

2. This is my pray'r, that all who are invited
To Chriſt, the goſpel meſſage may receive,
And turn without delay to him and live,
O may his call of grace by none be ſlighted!
Thus alſo by the Brethren's miniſtry
Will countleſs ſouls to him converted be.

3. O Father of thy people, we implore thee,
Thy Church, the fruit of Jeſu's travail, bleſs,
Water his Spirit's ſeed with ſhow'rs of grace,
Whoſe only aim is, to promote thy glory;
May Jeſus thouſands as a ſpoil obtain,
And may his foll'wers conſtant vict'ry gain.

4. O Spirit, who doſt Jeſu's death and paſſion
Set forth, and glorify the Lamb of God!
May many ſouls, by thee prepar'd and taught,
Receive with joy the goſpel conſolation,
And be inroll'd as members of his bride!
His thirſt for ſouls is not yet ſatisfied.

5. Lord Jeſus Chriſt, the whole world's Mediator,
O may'ſt thou for the travail of thy ſoul
Behold thy ſeed extend from pole to pole,
Thy boundleſs mercy ſhow to ev'ry creature;
With great and ſmall thy gracious aim obtain,
O may thy pray'rs and tears * ne'er plead in vain.
(* Heb. v. 7.)

6 Thy glorious Goſpel ſpread thro' ev'ry nation,
Give us an open door, thy ſaving name
In the moſt diſtant regions to proclaim,
With pow'r and with the Spirit's demonſtration;
And grant us joyfully to feed by faith
In peace upon the merits of thy death.

58. T. 1.

1. LORD Jeſus, may thy blood-bought *Church* increaſe,
From day to day, in knowledge and in grace!

2. To all her *Choirs* thoſe ſpecial bleſſings grant,
Which they in their degree and meaſure want.

3. Since *Children* are the objects of thy care,
Preſerve their ſouls ſecure from ev'ry ſnare.

4. O may

4. O may our youth, both *boys* and *girls*, obey
Thy Spirit's voice, and view thee night and day!

5. Grant, that the *ſingle Brethren* hallow'd be
As temples of the Holy Ghoſt for thee.

6. The *ſingle Siſters* form unto thy praiſe,
True virgin hearts, rejoicing in thy ways.

7. Lord, lay thy bleſſing on each *married pair*,
Walk thou with them, and let them feel thee near.

8. Be thou the conſolation, hope and ſtay
Of *Widowers* and *Widows*, Lord, we pray.

9. Thy *Servants* and thy *Handmaids* keep in faith,
And ground them on thy all atoning death.

10. May in well doing they ne'er weary be,
Midſt noiſe and hurry grant them peace with thee.

11. To thoſe, who *nurſe the Sick*, that grace impart,
Gladly themſelves both day and night t' exert.

12. To all *Phyſicians* thoughts and means ſuggeſt,
As for their Patients in each caſe is beſt.

13. All their humane endeavors bleſs, and fill
Their breaſts with warm philanthropy and zeal.

14. Nurſe all the *Sick* with love and tenderneſs,
And teach them on their beds thy name to bleſs.

15. Send help to *Priſ'ners*; kindly look on thoſe,
Who are *afflicted*, and redreſs their woes.

16. The *helpleſs* aid, the *wanderers* direct,
Support the *aged*, the *infirm* protect.

17. Let thoſe, *who have the care of ſouls*, by thee
Be taught; thus will their labor proſp'rous be.

18. May

18. May all the *Teachers*, who inſtruct thy ſheep,
Firm to the word of Jeſu's patience keep.

19. To act as in thy ſight give *all* the grace,
In word and walk may we ſhow forth thy praiſe!

20. For all our *meetings*, for each *conference*,
We crave the bleſſing of thy countenance.

21. Keep in the bond of harmony and love
All *Elders*, and their ſtrength in weakneſs prove.

22. Thy flocks preſerve in *peace* and *unity*,
And walk amongſt them with complacency.

23. Remain our Lord, our Shepherd, Head and King,
And each to th' other in ſubjection bring.

24. O may thy Father hear us for thy ſake,
When we to him in pray'r our refuge take.

25. In ev'ry houſe thy Spirit bear the ſway,
Bleſs us both *in*—and *outwardly*, we pray.

26. 'Gainſt Satan's wiles our kind protector prove,
And all ſeducers far from us remove.

27. Thou Shepherd of thy flock, bring back the ſheep,
Who've gone aſtray, and them for ever keep.

28. To the *whole land*, wherein we dwell, give reſt,
And may all ranks of men by thee be bleſt.

29. On *magiſtrates* and *ſubjects*, Lord, beſtow
The bleſſings, which from thee ſo richly flow.

30. May all deſire to ſhare thy boundleſs grace,
And thee the Savior of the world confeſs.

31. May'ſt thou with each of us obtain thy aim:
Thus we thy truth and mercy ſhall proclaim.

32. From

32. From grace to grace ſtill farther lead us on,
And finiſh the good work, thou haſt begun.

33. That we thy ſaving name may magnify,
And for thy bitter torments yield thee joy.

34. Thy *meſſengers*, who ſtorms and waves diſdain,
To teach the nations, and their ſouls to gain,

35. Bleſs thou, and touch their lips with hallow'd fire;
To witneſs of thy death, their tongues inſpire.

36. Our *pilgrims* guide with thine almighty arm,
And graciouſly protect from ev'ry harm.

37. O thou, to whom all things obedient are,
Grant that thy *witneſs-cloud* rich fruit may bear;

38. Altho' they have but little ſtrength, may they,
By love conſtrained, ſerve thee cheerfully.

39. Each flock collected from the *Gentiles* keep
In ſafety, and ſtill bleſs them as thy ſheep.

40. On *Iſrael*'s ſcatter'd tribes look down in grace,
In mercy viſit ſoon th' old Cov'nant race.

41. Since thou art ſtill as full of love to man,
As when for our redemption thou waſt ſlain;

42. Grant that *all men*, for thy great mercy's ſake,
With us of thy ſalvation may partake.

43. That for thy travail and ſoul's agony
Thy Church with numbers may increaſed be.

44. May thy whole flock by thee, their Shepherd, led,
Afford thee joy, and in thy footſteps tread.

45. Unto eternal life let them by faith
Feed on the merits of thy blood and death.

46. May

46. May *all thy People far and near* fulfil,
Supported by thy aid, thy holy will.

47. To thee all praiſe and honor doth pertain,
Let all, who love thy name, reply Amen.

59. T. 58.

1. O THOU, whoſe goodneſs words can ne'er expreſs,
Daily lift up thy friendly loving face
On the *Congregation*, her *choirs* and *claſſes*,
Let us perceive in all our ſtreets and places
Thy peace divine.

2. Let bleſſing and proſperity attend
The *higher powr's* by thee to rule ordain'd;
Grant, they may be guided by thy direction,
And may we all lead, under their protection,
A godly life!

3. Thy tender mercies unto all diſplay,
In whom thy holy Spirit bears the ſway;
May the Brethren's people ſhow forth thy praiſes,
And be preſerved in thy grace, Lord Jeſus,
Till thou appear'ſt.

4. Whether we're active or at reſt, bedew,
With thy moſt precious blood, whate'er we do;
Let thy gracious preſence ſurround us ever,
As tho' our longing eyes enjoy'd the favor,
Thee to behold.

5. With

5. With fervor all thy people's hearts inſpire,
And to enjoy thy *grace* be our deſire;
May thy *love*, dear Savior, to love conſtrain us,
And cloſely in the bond of peace maintain us,
As one 'fore thee!

6. Protect our *children* from all harm, we pray,
By th' holy Angels, both by night and day;
Grant, that they may love thee, their higheſt treaſure,
And ſpend their time in undiſturbed pleaſure,
And childlike joy.

7. O thou, who doſt regard the low eſtate
Of thy poor *handmaids*, who upon thee wait,
Form our virgin claſſes, who wiſh to follow
Thy guidance, and their lives for thee to hallow
Unto thy praiſe.

8. Unto the *ſingle brethren*, Lord, reveal
Thy love, and fill their hearts with fervent zeal,
Gladly in thy ſervice their all to venture,
Continue ſtill to guide them, till they enter
Into thy joy.

9. May ev'ry *married pair* in thee rejoice,
And above all thy ſweet communion prize,
Let them feel that virtue which from thee floweth,
When a poor ſinner thee his Savior knoweth,
And in thee lives.

10. To *widowers* and *widows*, gracious Lord,
A foretaſte of eternal bliſs afford;
May they have in Heaven their converſation,
From whence with humble ardent expectation
They look for thee.

11. O nurſe the *ſick* with love and tender care,
Let ſoul and body of thy virtue ſhare,
Unto health reſtore them, if 'tis thy pleaſure,
That they according to their call and meaſure
May do thy work.

12. But if it be thy will to *call them hence*,
Fill them with that believing confidence,
That, to reſt retiring, they'll have the favor,
To ſee thy wounds, and to adore for ever
The Lamb once ſlain.

13. Thy *meſſengers*, O Lord, with pow'r endow,
Preſerve and proſper thou the ſeed they ſow,
Grant they may proceed on their way rejoicing,
And ſerve thee cheerfully with grace and bleſſing
Midſt toil and care.

14. Let more unto thy Church collected be,
In ev'ry quarter to yield joy to thee,
Here and o'er the ocean, in all her ſtations,
And O impart to the moſt ſavage nations
Thy ſaving grace.

15. O may thy ranſom'd people ev'ry where
Of this great truth for ever witneſs bear,
That whoe'er believeth in Chriſt's redemption,
May find free grace and a complete exemption
From ſerving ſin.

16. We ſurely are a work of thine own hand,
Sinners, on whom thou'ſt deign'd thy blood to ſpend,
By the Holy Spirit to thee directed,
A cov'nant people, by free grace elected,
To ſerve thy name.

17. Grant,

17. Grant, that we all, both young and old, may
prove
True witneſſes of thy redeeming love;
Showing forth thy praiſes, may we adore thee,
And humbly walk in grace and truth before thee,
Till we go hence.

18. Our *elders* and all other *ſervants* bleſs,
To all their undertakings give ſucceſs,
Grant them, we intreat thee, thy Spirit's unction,
That they may faithfully fulfil the function
To which they're call'd.

19. Preſerve thy church, Lord Jeſus, ev'ry where,
And grant, that ſhe rich fruit for thee may bear,
Build her outward ſtructure, fill her with glory,
And let each member love, praiſe, and adore thee,
And ſerve thy name.

20. May'ſt thou with us thy gracious aim obtain,
Grant, that thy Church may conſtant vict'ry gain,
May we, truly conſcious that we are needy,
To look to thee in faith be ever ready,
And truſt thy pow'r.

21. Might ev'ry one, who knows us, clearly trace
In all thy people unction, truth and grace,
That whoe'er approacheth thy Congregation,
May feel and own it from a clear perſuaſion,
" The Lord is here!"

60. T. 97.

1. OFT as the Church the bleſſings weighs,
Deriv'd from Jeſu's ſaving grace,
And ponders on his faithful care,
Which ſhe each day doth richly ſhare,
By love conſtrain'd, to pray ſhe is inclin'd,
For the proſperity of all mankind.

2. For all put in authority
We ſupplicate moſt fervently,
The magiſtrates thou haſt ordain'd
Support by thy almighty hand,
In guarding Church and State give them ſucceſs,
The land, in which we live, protect and bleſs.

3. Since rulers are ordain'd, that they
Oe'r other men ſhou'd bear the ſway,
To puniſh evil, and protect
The good; O grant, that they may act
As in thy name, according to thy word,
And be thyſelf their ſhield and great reward.

4. From ſtrife and tumult, God of grace!
Preſerve us—bleſs the land with peace;
May all men willingly obey
Rulers, ordain'd to bear the ſway,
And under their protection, grant, that we
May live in godlineſs and honeſty.

5. Thou King of glory, Chriſt the Lord,
Savior of men, by us ador'd,

O draw

O draw us nearer to thee ſtill,
And grant us to obey thy will,
Thy glorious goſpel make more fully known;
May all mankind thy pow'r and goodneſs own.

6. Let the whole world thy mercy ſee,
Bleſs thoſe, who humbly cleave to thee;
Thy mercy, Lord, to us diſpenſe,
According to our confidence,
We truſt, thou'lt hear our pray'rs, yea, for each want
More than we aſk or think, unto us grant.

7. Thanks, adoration, glory, praiſe,
We give to thee for all thy grace,
With ev'ry breath may we proclaim
Thy goodneſs, and extol thy name;
O let thy knowledge ſpread, both far and near,
And all in thy redemption have a ſhare.

XV.

CONCERNING OUR DEPARTURE TO THE LORD;

WITH SOME LITURGIES AT BURIALS.

A. 61.

(Note. In places, where the departure of a member of the Congregation is made known by ſolemn muſic, it is done in the following manner:)

1. *By playing* Tune 151. a.

O head ſo full of bruiſes, *&c.*

in remembrance of the departed perſon, *as though the following verſe was ſung:*

ANOTHER ſoul, relying
On Jeſu's death and blood,
Has left this body dying,
And now beholds her God.
The earth, wherein the body
Shall reſt, till rais'd again,
Is hallowed already,
Since Jeſus there hath lain.

2. *Hereupon another tune is played denoting the* choir, *to which the departed perſon belonged, to which tunes the following verſes refer:*

(a.) *For*

(a.) *For the* MARRIED BRETHREN. T. 83. d.

Jeſus ne'er my ſoul can leave,
This, this is my conſolation,
And my body in the grave
Reſts in hope and expectation,
That this mortal fleſh ſhall ſee
Incorruptibility.

(b.) *For the* MARRIED SISTERS. T. 79.

His ſighs and groans unnumber'd,
And from his heart encumber'd
The countleſs tears forth preſt,
Theſe ſhall, at my diſmiſſion
To final reſt's fruition,
Convey me to his arms and breaſt.

(c.) *For the* WIDOWERS. T. 132. a.

His goodneſs and his mercies all
Will follow me for ever,
And I'll maintain my proper call,
To cleave to my dear Savior,
And to his Congregation here,
And, when call'd home, I ſhall live there,
With Chriſt, my ſoul's Redeemer.

(d.) *For the* WIDOWS. T. 149.

Ye, who Jeſu's patients are,
Let your hearts be tending
Thither, where ye wiſh to ſhare
Bliſs that's never ending;
O may ye—conſtantly
Wean'd from what's terreſtrial,
Look for things celeſtial.

(e.) *For*

(e.) *For the* SINGLE BRETHREN. T. 185.

Faithful Lord, our only joy and pleaſure
Shall remain, while here we ſtay,
Thee, our matchleſs friend and higheſt treaſure,
To adore, ſerve and obey;
Thus we may with thee in perfect union
Live, whilſt here, enjoying thy communion,
Till we, having run our race,
Shall behold thee face to face.

(f.) *For the* SINGLE SISTERS. T. 37.

My happy lot is here,
The Lamb to follow;
Be this my only care,
Each ſtep to hallow,
And thus await the time,
When Chriſt, my Savior,
Will call me hence, with him
To live for ever.

(g.) *For the* BOYS. T. 23.

Here on earth Chriſt's bitter paſſion
Is our only conſolation,
Truſting in his death and merit,
We with joy yield up our ſpirit.

(h.) *For the* GIRLS. T. 14. a.

When I depart, my lateſt breath
Shall unto him aſcend,
As a thank-off'ring for his death,
And thus my race will end.

(i.) *For*

(i.) *For the* LITTLE BOYS. T. 39. a.

Wherein is for children true bliſs to be found?
When by Jeſus Chriſt as his Sheep they are own'd,
In him they find paſture, while here they remain,
And joys everlaſting in Heaven obtain.

(k.) *For the* LITTLE GIRLS. T. 82. d.

Should not I for gladneſs leap,
Led by Jeſus as his ſheep;
For when theſe bleſt days are over,
To the arms of my dear Savior
I ſhall be convey'd to reſt,
Amen, yea my lot is bleſt.

3. *After one of the above-mentioned tunes has been played, the firſt tune is once more repeated, during which, each may make the following application to himſelf:*

May I too once, relying
On Jeſu's death and blood,
Leave this my body dying,
And then behold my God;
The earth, wherein my body
Shall reſt, till rais'd again,
Is hallowed already,
Since Jeſus there hath lain.

B. AT BURIALS.

62.

Note. For variety's ſake, one or other of the verſes marked a, b, c, *may be ſung: Thoſe marked with* d, *are uſed at the Burials of Children.*

Firſt, the Congregation being met in the Chapel, after the ſinging of ſome verſes, or a ſuitable anthem, and a ſhort diſcourſe, the life of the deceaſed is read:

Afterwards, the Congregation ſtanding before the Chapel on each ſide of the Corpſe, the verſes under either a, b, *or* c, *are ſung:*

T. 45.

(a.) O JESUS bleſt! my heart's true reſt,
Be thou my ſole deſire,
Till I too can in my tomb
From this world retire!

T. 151. 2d p.

Grant me, to lean unſhaken
Upon thy faithfulneſs,
Until from hence I'm taken,
To ſee thee face to face.

T. 14.

Or: T. 14. a.

(b.) Bleſt ſoul, how ſweetly doſt thou reſt
After all toil and care,
Enjoying now on Jeſu's breaſt,
Bliſs far beyond compare!

His ſuff'rings have deliver'd thee
From mis'ry, woe, and death;
His word: *'tis finiſh'd!* prov'd to be
The triumph of thy faith.

Now to the earth let thy remains
In hope committed be!
Till all is changed, and obtains
Bleſt immortality.

Or: T. 151. a.

(c.) Until my diſſolution,
My Savior's death and pain,
Yea, all his bitter paſſion
My comfort ſhall remain;
And when at laſt I'm dying,
I'll look to him in faith,
Upon his grace relying:
O that's a bleſſed death!

Now joins the bleſſed Spirit
The Church before God's throne;
Eternal life t' inherit,
The body here is ſown.

Or: T. 79.

(d.) When children, bleſt by Jeſus,
To whom their ſouls are precious,
Depart in early years;
They are not loſt; the Father
Them carefully does gather,
Till Chriſt in glory once appears.

Well then! this Child is bleſſed,
Let no one be diſtreſſed,
Chriſt bid it fall aſleep;
The body died, the ſpirit
Is gone, through Jeſu's merit,
To join his ranſom'd happy ſheep.

The funeral proceſſion *then moves to the* burial-ground; *during which, in general, only ſuitable hymn-tunes are played: Where inſtruments are wanting, verſes may be ſung, treating of the hope of eternal life.*

The coffin being ſet down at the grave, *and the Congregation ranged in order, the ſinging is continued as follows:*

T. 83.

(a.) Chriſt is riſen from the dead,
Thou ſhalt riſe too, ſaith my Savior;
Of what ſhould I be afraid,
I with him ſhall live for ever.
Can the head forſake it's limb,
And not draw it after him?

No, my ſoul he cannot leave,
This, this is my conſolation,
And my body in the grave
Reſts in hope and expectation,

That

That this mortal fleſh ſhall ſee
Incorruptibility.

Or: T. 14. a.

(b.) Chriſt is, as long as life ſhall laſt,
The ſource of all their bliſs,
And when they from this world depart,
They ſee him, as he is.

T. 37.

He wipes tears from our face,
We're borne and carried, (Iſa. lxiv. 4.)
Till in their reſting place
Our bones are buried *,
In hopes, that from the grave
They'll riſe victorious,
When they his likeneſs have
Obtain'd moſt glorious.

* *At theſe words the corpſe is let down into the grave.*

OR:

(c.) L. Glory be to him, who is the reſurrection and the life. He was dead, and behold! he liveth for evermore: and he, that believeth in him, though he were dead, yet ſhall he live.

Glory to him in the Church, which waiteth for him, and in that which is about him,

C. From everlaſting to everlaſting! Amen.

T. 208.

Sung: Now theſe members weary,
With due rev'rence bury
In their reſting place †:

† *At theſe words the corpſe is let down into the grave.*

Here in peace they're lying,
Till God glorifying
Them to life ſhall raiſe,
By the merit of Chriſt's corpſe,
Which for our eternal bleſſing
In the grave was reſting.

Or: T. 39.

(d.) When children, releaſed from all that's diſtreſſing,
Are called to Heaven: O that's a great bleſſing!
Remov'd from all danger and woe, they for ever
Rejoice in the preſence of Jeſus, their Savior.

T. 79.

Now members dear and precious!
Into the earth, like Jeſus,
To reſt in hope, you're laid * ;
Soon comes the happy period,
When you and thoſe interred
Shall live with him, who once was dead.

* *At theſe words the corpſe is let down into the grave.*

After the ſinging of the foregoing verſes, i. e. *either* a, b, c, *or* d, *the following is prayed:*

L. Our Lord Jeſus Chriſt!
C. *Be gracious unto us!*
L. By thy human birth,
By thy prayers and tears,
By all the troubles of thy life,
By thine infirmities and pains,
By all the grief and anguiſh of thy ſoul,
By thine agony and bloody ſweat,
By thy bonds and ſcourgings, and all that thou haſt endured,
By thy being crowned with thorns,

By

By thine ignominious crucifixion,
By thy ſacred wounds,
By thy precious blood,
By thy meritorious death,
By thy coming again to thy Church, or our being called home to thee,

C. *Comfort us, gracious Lord and God!*

L. By all the merits of thy life, ſufferings, and death,

C. *Bleſs us, gracious Lord and God!*

L. By thy reſt in the grave,
By thy victorious reſurrection,
By thy glorious aſcenſion,
By thy ſitting at the right hand of God,
By thy gracious preſence,

C. *Bleſs us, gracious Lord and God!*

We poor ſinners pray,
Hear us, gracious Lord and God!

L. And keep us in everlaſting fellowſhip with this our Brother (Siſter), (with this Child,) N. N. and with the whole Church triumphant, and let us once reſt together in thy preſence from all our labor.

C. *Hear us, gracious Lord and God!*

L. *The Lord bleſs thee and keep thee!*
The Lord make his face to ſhine upon thee, and be gracious unto thee!
The Lord lift up his countenance upon thee, and give thee peace!

A. *In the name of Jeſus! Amen.*

Conclusion.

T. 168.

(a.) Make my calling and election,
Jeſus, ev'ry day more ſure,
Keep me under thy direction,
Till I, thro' thy godlike pow'r,

Unto endleſs glory raiſed,
In thy manſions ſhall be placed:
When in thee I end my race,
Weeping will for ever ceaſe.

Or: T. 14. a.

(b.) With longing we the time await,
At home with him to be,
And in a perfect bleſſed ſtate
His glorious face to ſee.

T. 58, 2d p.

Then what joy awaiteth
The poor and needy!
Beloved Savior, make thy children ready
To ſhare thy bliſs.

T. 79, 2d p.

Thy death and paſſion ever,
Till ſoul and body ſever,
Shall in our hearts engrav'd remain.

Or: T. 159.

(c.) Now, Lord, who in this vale of tears,
Whene'er thy gracious face
Smiles on thy flock, which thee reveres,
Grant'ſt them ſuch joy and peace,
That they ev'n now, while tears are ſown,
That bliſs, which once before thy throne
Shall be reveal'd in glorious ſtate,
Sweetly anticipate:

O form us all, while we remain
On earth, unto thy praiſe!
That each one fully may obtain
What is laid up through grace

In

In Heav'n, where we thy face ſhall ſee;
Grant, ſpirit, ſoul, and body be
Preſerv'd for thee till thy great day
Blameleſs, O Lord! we pray.

Or: T. 83.

(d.) What here ſickens, ſighs, and groans,
There o'er death ſhall prove victorious;
Earthly here are ſown my bones,
Heav'nly they ſhall riſe and glorious:
What as nat'ral is ſown here,
Shall as ſpiritual riſe there.

T. 205, 2d p.

Ah, how bleſt will be our caſe,
When we ſhall behold his face,
And, from pain and ſorrow free,
Live for evermore with thee.

XVI.

HYMNS CONCERNING THE CHURCH TRIUMPHANT.

63. T. 235.

THE Church on earth, by faith,
Grounded on Jesus' death,
Rejoices in the hope, to come
Unto the Church, with Christ at home,
Which there beholds his face most bright
In joy and everlasting light:
The angels' glorious company,
Delight her comeliness to see:
Salem, Christ's happy bride,
Which doth with him reside,
And by his blood once shed,
Alone is perfected;
All, who have liv'd and died in faith,
Trusting in Christ's atoning death,
Thro' mercy and electing grace
Within her walls have found a place;
Those who are Jesus' foll'wers here,
Successive are admitted there:
His ransom'd hosts in joyful strain
Give praises to the Lamb once slain;

In Heav'n and Earth one voice doth ſound:
Singing: He hath for us aton'd! Amen.

T. 22. b.

1. *Th' eternal word, the Son of God,*
Aſſum'd our feeble fleſh and blood,
The whole world's Sov'reign form'd a plan,
To be for us the Son of Man.

2. He in a virgin's womb became
Partaker of our human frame,
And he—true man and very God—
Died on the croſs and ſhed his blood.

T. 22. l.

L. 3. Why did the bridegroom in this wiſe
Become a man and ſacrifice?
C. *To her diſhonour be it ſaid,*
The bride had baſely from him ſtray'd.

4. *By Satan's pow'r enchain'd ſhe lay,*
Till he her ranſom came to pay,
And, dying on the croſs's tree,
Regain'd her as his property.

T. 22. o.

5. *The Holy Ghoſt, true God indeed,*
Who from the Father doth proceed,
Whom to the bride, at taking leave,
As comforter the bridegroom gave,

6. *Beſtows on earth unwearied care,*
Her for Chriſt's marriage to prepare,
He bids all anxious fears depart,
And fills with peace divine her heart.

T. 22. f.

7. *She now reſides in heav'nly bliſs,*
Where ſhe beholds him as he is (1 John, iii. 2.)

With

With deeper gratitude abas'd,
The higher she by him is rais'd.

8. *She for that glorious day doth wait,*
When he will all things new create, (Rev. xxi. 5.)
That, when this shall accomplish'd be,
She may herself completed see.

9. *For ere the marriage day shall come,*
And th' bridegroom shall the bride lead home,
We also must be perfected;
There 's but one church in Christ our head.

T. 54.

10. *The Holy Ghost, the comforter,*
Keeps us in fellowship with her,
And we that city new and fair,
Where Christ doth bodily appear,
In mem'ry bear.

11. *Our eyes we oft with longing raise,*
And view by faith that blissful place,
Where he, who shed for us his blood,
Abides the temple light and God,
And death is fled.

T. 235.

At th' healing pool his patients wait, (John, v. 2.)
All to enjoy a perfect state,
Part here on earth expect to see
Christ coming in his majesty.
Amen.

Paſſion Week, 1801.

D. T.

BY his ſtripes ye were healed.
1. *Pet.* ii. 24.

CONG

I can't give thanks ſufficient
For all thy love to me,
Let me, thy pooreſt patient,
View thy wounds conſtantly.

AIR.

Whene'er the ſuff'ring Lamb of God I ſee,
It raiſes grief and joy alternately;
Grief, ſince he bore ſuch ſuff'rings in my ſtead,
And joy, becauſe for me my Savior bled.

CONG.

I view in Jeſu's paſſion,
The curſe I merited;
He bore my condemnation,
And ſuffer'd in my ſtead;
The blood-drops he was ſweating,
His ſoul in deep diſtreſs,
And his heart palpitating,
Inſure to me his grace.

AIR.

See, what doth my friend oppress,
Death's dire trembling, death's distress!
Oh, my Lamb, what clouds are rising,
Thou art struck with dread surprizing,
Blood-sweat from each pore did come.
Hark!—the summons to the tomb!
View each hand and foot, ah how!
With sharp-pointed nails pierc'd thro',
See that precious head reclining,
That dear face, quite pale from pining,
That dear wounded heart, which brake,
Ne'er shall these my mind forsake.

D. W.

Bless the Lord, all his works, in all places of his dominions. *Psal.* 103. 22.

CONG.

Lamb of God once wounded for our salvation,
Let all, who breathe, proclaim thy bitter passion,
World without end.

AIR.

And Jesus said, it is finished, and bowed his head, and gave up the ghost.

CONG.

O might I live in the enjoyment
Of what his death for me has gain'd!
Might this be daily my employment,
To muse upon what he sustain'd!

O may his hands, whereon engraven
My poor and worthless name doth stand,
Support me, till I in the haven
Of endless joy shall safely land.

SOLO.

All the pain thou hast endured,
All thy wounds, thy crown of thorns,
Hands and feet with nails thro' bored,
The reproach, which thou hast borne,
Thy back, plowed, with deep furrows,
Cross and grave, and all thy sorrows,

CONG.

Thy blood-sweat and agony,
O Lord Jesus, comfort me!

AIR.

Let him rest now, let him slumber!
Toil enough he has sustain'd,
Wounds and torments without number
For my sins to death him pain'd.
Now my longing heart's desire
Tears of love shall satiate,
I'll not from his corpse retire,
No! my end I'll here await.

CONG.

Thou God of my salvation,
In whom I trust by faith,
Who hast for my transgression
Lain in the dust of death;
I place upon thy merit,
While here, my confidence,
And will commend my spirit
To thee, when I go hence.

CONCLUSION.

CONG.

Lamb of God! thou shalt remain for ever
Of our songs the only theme,
For thy boundless love, thy grace and favor
We'll exalt thy saving name.
That for our transgression thou wast wounded,
Shall by us more perfectly be sounded,
When the Chuch triumphant we
Join to all eternity.

BRADFORD: PRINTED BY R. SEDGWICK.

64.

Ch. OUR converſation is in Heaven, from whence alſo we look for the Savior, the Lord Jeſus Chriſt.

T. 58, 2d p.

C. Amen, come Lord Jeſus! do not long tarry,
With longing hearts we all are waiting for thee,
Come ſoon, O come!

Meanwhile of thy preſence give ſweet ſenſations,
Both far and near, to all the congregations,
Who weep for thee.

T. 149.

L. & Ch. Ye, who Jeſu's patients are,
Let your hearts be tending
Thither, where you wiſh to ſhare
Bliſs, that's never ending:
O may ye—conſtantly,
Wean'd from what's terreſtrial,
Look for things celeſtial!

T. 58. 2d p.

C. When thou, deareſt Jeſus, ſhalt be returning,
Thy church on earth ſhall ſee her tears and mourning
Turn'd into joy.

This reflection fills us with joy unbounded,
That we, our Lord, who for our ſins was wounded,
Shall once behold.

L. & Ch.

L. & Ch. O how excellent and fair,
Great beyond all meaſure,
Will to all their lot appear,
And how rich their treaſure,
When they ſee—bodily
Their beloved Savior,
As he is, for ever!

C. What ecſtatic pleaſure ſhall then enliven
Our hearts, when face to face we ſee in heaven,
Chriſt as he is.

Where our wounded Savior, as God enthroned,
And for his eſpouſals with glory crowned,
Is worſhipped.

L. & Ch. Countleſs hoſts before God's throne
Where the Lamb reſideth,
And as God and man his own
To life's fountain guideth,
Now poſſeſs—perfect bliſs,
Which to us is wanting,
And for which we're panting.

C. We in love unfeigned and faith proceeding,
Shall alſo, thro' the Holy Spirit's leading,
Theſe bleſſings gain.
On what joys celeſtial ſhall we be feaſting,
When in his preſence from our labor reſting
We ſabbath keep.

L. & Ch. O what happineſs divine!
What a lot moſt precious!
Here believing to recline
On the breaſt of Jeſus,
Where who will—takes his fill,

And

And yet longs for ever
For more grace and favor.

C. O might we poor ſinners for his ſalvation
Hunger and thirſt until our conſummation,
By day and night!

Thus ſhall we believing ne'er be confounded,
And here already, with his peace ſurrounded,
Taſte heav'nly joys.

L. & Ch. What here ſickens, ſighs, and groans,
There will prove victorious,
Earthly here are ſown our bones,
They ſhall riſe moſt glorious;
Death and woe—ev'ry foe,
Which us here annoyed,
There will be deſtroyed.

C. May we cleave to Jeſus, till we've obtained
The prize, and till our faith and hope have gained
Their higheſt aim.

So as ſhe believed, his congregation
Shall find it, and behold the Lord's ſalvation
With endleſs joy.

L. & Ch. May this ever bleſſed hope
Fill our hearts with gladneſs,
And 'midſt weakneſs bear us up,
Till from ſin and ſadneſs
We ſhall be—wholly free,
And above for ever
Praiſe our gracious Savior.

C. At Chriſt's bleſt appearing, freed from all weakneſs,
Our bodies ſhall be chang'd into his likeneſs,
Hallelujah!

Ch. O what ſongs of praiſes will then in Heaven
Reſound, when all the ranſom'd ſouls thankſgiving
To Jeſus bring!

A. Lamb, once ſlain for ſinners, receive our praiſes,
Honor and glory from all choirs and claſſes,
To thee they're due—
Now let all ſay: Amen, the Lord be praiſed,
In Heav'n and earth his name be ever bleſſed
By all that breathe.

EXTRACT

OF THE

TWENTY-ONE

DOCTRINAL ARTICLES

OF THE

Auguſtan or Augſburg Confeſſion;

FOR THE USE OF THE

BRETHREN'S CONGREGATIONS,

AND IN PARTICULAR OF

THE CHILDREN.

LONDON:

PRINTED IN THE YEAR 1793.

ARTICLES

OF

FAITH AND DOCTRINE.

ARTICLE I.

FIRST, we avow and teach, with one conſent, agreeable to the concluſion of the *Council of Nice*, that there is one only divine Being, who is named and truly is GOD.

Yet in this one divine Being there are three perſons, equal in power and co-eternal, GOD the Father, GOD the Son, and GOD the Holy Ghoſt:

All three one divine Being; which is eternal, without parts, without end, of immenſe power, wiſdom, and goodneſs;

One Maker and Preſerver of all things viſible and inviſible.

And by the word Perſon, is not underſtood a part nor a property exiſting in another, but one, who ſubſiſts by himſelf, in the ſame ſenſe in which the fathers made uſe of this word.

ARTICLE II.

FURTHER we teach, that ſince Adam's fall all mankind, naturally ingendered from him, are conceived

and born in ſin; that is, that they from the very womb are full of evil luſts and inclinations; and have by nature no true fear of God, nor true faith in God, neither can have. Alſo, that this innate diſeaſe and original ſin, is truly ſin; and condemns under God's eternal wrath, all thoſe who are not born again through water and the Holy Ghoſt.

ARTICLE III.

LIKEWISE we teach, that GOD the Son became man, born of the pure Virgin Mary: And that the two natures, divine and human in one perſon, as being inſeparably united, are one Chriſt, who is true God and true man, who was truly born, ſuffered, was crucified, dead and buried, to the end that he might be a ſacrifice not only for original ſin, but alſo for all other ſin, and appeaſe the wrath of God.

Alſo, that the ſame Chriſt deſcended into hell, and on the third day truly roſe from the dead; aſcended into Heaven, and there ſitteth at the right hand of God, that he may reign for ever over all creatures, and govern them; that he, through the Holy Ghoſt, may ſanctify, purify, ſtrengthen, and comfort all who believe on him; may give them life, and impart to them manifold gifts and good things, and protect and defend them againſt the devil and ſin.

Alſo, that the ſame Lord Chriſt will at laſt come openly, to judge the quick and the dead, according to the *Apoſtles' Creed.*

ARTICLE IV.

WE likewiſe teach, that we cannot attain to the forgiveneſs of ſins and righteouſneſs before God, through our own merit, work, or ſatisfaction; but that we obtain pardon of ſins and are made righteous before God by

by grace, for Chriſt's ſake, through faith, even by believing that Chriſt hath ſuffered for us; and that for his ſake ſin is forgiven us, and righteouſneſs and eternal life beſtowed upon us. For it is this faith, which God will account and impute for righteouſneſs before him, as St. Paul ſaith to the *Romans* in the third and fourth chapter.

ARTICLE V.

FOR the obtaining ſuch faith, God hath inſtituted the office of preaching, and hath given the goſpel and the ſacraments, whereby, as through means, he gives the holy Spirit, which holy Spirit works faith in thoſe who hear the Goſpel, where and when it pleaſeth him. What is taught by the Goſpel, is, that we, through the merit of Chriſt, not through our own merit, have a propitious God, if ſo be that we believe it.

ARTICLE VI.

WE alſo teach, that ſuch faith ſhall bring forth good fruits and good works; and that a man muſt do all thoſe good works, which God hath commanded, for God's ſake; but muſt not truſt in ſuch works, to merit grace before God thereby: For we receive forgiveneſs of ſins and righteouſneſs through faith in Chriſt, as Chriſt himſelf ſpeaks, Luke, xvii. *When ye have done all, ſay: We are unprofitable ſervants.* So alſo the fathers teach; for Ambroſe ſays: God hath determined, that whoſoever believeth in Chriſt ſhall be ſaved: And not through works, but only through faith, without merit, have the forgiveneſs of ſins.

ARTICLE VII.

WE alſo teach, that there is and at all times remains a holy Chriſtian Church, which is the aſſembly

of all believers; in which the Gospel is preached purely, and the holy sacraments administered agreeably to the Gospel.

For this is enough towards true unity of the Christian Churches, that they be unanimous herein, in preaching the Gospel according to its pure sense, and administering the sacraments conformably to the word of God. Nor is it necessary to true unity of the Christian Churches, that everywhere an uniformity of ceremonies, which are established by men, should be retained. Paul says, Eph. iv. *One body, One Spirit, as ye are called in One hope of your calling: One Lord, One faith, One baptism.*

ARTICLE VIII.

LIKEWISE, although the Christian Church is properly nothing but the assembly of all believers and saints, yet since in this life many false christians and hypocrites, yea open sinners, remain amongst the godly, the sacraments are notwithstanding valid, although the priest, by whom they are administered, be not pious: As Christ himself hath intimated, Matthew, xxiii. 2. *The Pharisees sit in Moses's seat, &c.*

ARTICLE IX.

CONCERNING Baptism we teach, that it is necessary; and that through it, grace is tendered; that also children ought to be baptized; who through such baptism are delivered up unto God, and become pleasing unto him.

ARTICLE X.

CONCERNING the Supper of the LORD, we teach thus, that the true body and blood of Christ are really

really preſent in the Lord's Supper with the viſible bread and wine, and are imparted and received.

ARTICLE XI.

CONCERNING confeſſion is taught, that private abſolution ſhould be kept up in the church and not be omitted. Although in confeſſion there is no neceſſity to recount all miſdeeds and ſins, ſince this is alſo not poſſible. Pſ. xix. *Who can underſtand his errors?*

ARTICLE XII.

CONCERNING repentance it is taught, that thoſe, who have ſinned after baptiſm, may obtain remiſſion of ſins, and abſolution ſhall not be refuſed them by the Church at any time, when they do ſo repent. Now true and genuine repentance is properly ſorrow and grief, or to be in terror on account of ſin, and yet at the ſame time, to believe in the Goſpel and in abſolution, that ſin is forgiven and grace purchaſed through Jeſus Chriſt, which faith doth again comfort and pacify the heart.

Afterwards ſhall alſo amendment follow, and that a man leave off from ſins; for this ſhould be the fruit of repentance, as John ſays, Matt. iii. *Bring forth fruits meet for repentance.*

ARTICLE XIII.

CONCERNING the uſe of the ſacraments we teach, that the ſacraments were inſtituted, not only to be marks and teſtimonies, whereby Chriſtians may be outwardly known, but that they are marks and teſtimonies of the divine will towards us, to the awakening and ſtrengthening our faith thereby. Wherefore they alſo require faith; and are then rightly uſed,

when

when they are received in faith and our faith is ſtrengthened thereby.

ARTICLE XIV.

CONCERNING Church Government is taught, that without a regular call, no one ſhall publicly preach or teach in the church, nor adminiſter the ſacraments.

ARTICLE XV.

CONCERNING Church regulations made by men, we teach, that thoſe ſhould be kept, which can be kept without ſin; and which ſerve unto peace and good order in the Church; as certain holidays, feſtivals, and the like; but the people are to be informed at the ſame time, that the conſcience muſt not be burthened therewith, as if ſuch things were neceſſary to ſalvation. For touching this it is taught, that all ordinances and traditions made by men, in order to reconcile God and merit grace thereby, are contrary to the Goſpel and to the doctrine of faith in Chriſt. Wherefore cloyſter-vows (vows of celibacy), and other traditions of the difference of meats, days, &c. by which men think to merit grace and to make ſatisfaction for ſin, are not valid, and contrary to the Goſpel.

ARTICLE XVI.

CONCERNING the ſtate and ſecular government we teach, that all magiſtracy in the world, and ſettled government, and laws, and good order, were created and inſtituted by God. And that all Chriſtians may without ſin bear the office of rulers, princes, and judges, agreeably to Imperial and other ſtatutes in uſe, may decide caſes and pronounce judgement, may puniſh evil-doers with the ſword, carry on juſt wars and

ſight. may buy and ſell, take an impoſed oath, have poſſeſſions, live in wedlock, &c.

For the Goſpel doth not inculcate an outward and temporal, but an inward and everlaſting ſtate and righteouſneſs of the heart, and doth not overturn ſecular rule and government, nor marriage: But requires, that we obſerve all theſe as the real ordinances of God; and in ſuch ſtates, that every one according to his vocation, ſhow forth Chriſtian charity and genuine good works.

Therefore it is the duty of Chriſtians to be ſubject to the magiſtracy and obedient to its commands in every thing that can be done without ſin.

For if indeed the command of the magiſtrates cannot be done without ſin, one muſt obey God rather than men. Acts, v.

ARTICLE XVII.

WE alſo teach, that our Lord Jeſus Chriſt will at the laſt day come to judgement, and will raiſe all the dead. To the elect and believers, he will give eternal life and everlaſting joy. But wicked men and devils, he will condemn to hell and everlaſting puniſhment.

ARTICLE XVIII.

CONCERNING free will it is taught, that man hath in ſome meaſure, a free will, to live honeſt outwardly, and to chuſe between thoſe things, which reaſon comprehends. But without grace, help, and operation of the holy Spirit, a man is not able to be pleaſing to God, from the heart to fear God, to love or to believe in him, or to caſt away out of the heart the innate evil luſt. But ſuch things are effected through the holy Spirit, which is given through God's word. For Paul ſays, 1 Cor. ii. *The natural man receiveth not the things of the Spirit of God.*

And

And that it may be known that herein we teach nothing new, these are the clear words of St. *Austin* concerning free-will, as are here written out of *Hypognostics*, Book iii. " We acknowledge, that there is in all men a free-will; for they all have a natural implanted understanding and reason: Not that they are able to transact any thing with God, as from the heart to love God, and to fear him; but only in the external works of this life they have liberty to chuse good or bad; the good I mean which nature is able to do; as to work in the field, or not; to eat, to drink, to go to a friend, or not; to put on or put off a garment, to build, to take a wife, to follow a trade; and to do such like things, which are profitable and good: All which, however, is not, neither subsists without God; but all is from him and through him. On the other hand also, man by his own choice can undertake something bad, as to kneel before an idol, to commit murder," &c.

ARTICLE XIX.

CONCERNING the cause of sins, it is taught among us, that although GOD Almighty created and upholds all nature, yet the perverse will doth work sin in all who are wicked and despisers of God: Such as the will of the devil and of all the ungodly is, who, as soon as God withdrew his hand, turned himself from God unto evil, as Christ speaks, John, viii. *The Devil, when he speaketh a lie, speaketh of his own.*

ARTICLE XX.

Of Faith and Good Works.

FORASMUCH as the doctrine of faith, which is the chief point in Christianity, had *for a long time, as it must be acknowledged, not been insisted upon, but merely the*

the doctrine of works, our people have given the following explanation concerning it:

Firſt, that our works are not able to reconcile us to God, and purchaſe grace, but that this is only effected through faith, when one believes that our ſins are forgiven us for Chriſt's ſake; who alone is the Mediator to reconcile us to the Father. Now whoever ſuppoſes, that he can by works accompliſh this and merit grace, he deſpiſes Chriſt, and ſeeks a way of his own to God, contrary to the Goſpel.

This doctrine of faith is openly and clearly treated of by Paul in divers places, particularly in Eph. ii. *By grace are ye ſaved through faith, and that not of yourſelves: It is the gift of God; not of works, leſt any man ſhould boaſt, &c.*

And that herein no new ſenſe is introduced, may be demonſtrated out of St. *Auſtin*, who treats of this point with accuracy, and alſo thus teacheth: That we through faith in Chriſt obtain grace, and are juſtified before God, and not through works, as his book *de ſpiritu & litera* ſhows throughout.

Now although this doctrine is much deſpiſed by inexperienced people, yet it is found, that to tender and alarmed conſciences it is very comfortable and wholeſome: For the conſcience cannot come to reſt and peace through works, but only through faith, by which it is enabled firmly to conclude within itſelf, that for Chriſt's ſake it hath a gracious God, as Paul ſays, Rom. v. *Being juſtified by faith, we have peace with God.*

Inſtruction is alſo given, that we do not here ſpeak of ſuch faith, which the devils and wicked men have, who believe the hiſtory, that Chriſt hath ſuffered and is riſen from the dead. But we ſpeak of true faith, which believes, that we through Chriſt do obtain grace and the forgiveneſs of ſins. And whoever knows,

knows, that through Chriſt he hath a gracious God, doth conſequently know God, call upon him, and is not without God like the Heathen. For the devil and the wicked do not believe this article, (the forgiveneſs of ſin,) and therefore they are at enmity with God, cannot call upon him, hope for no good from him. Wherefore, as we have now ſhown, the Scripture ſpeaketh of faith, and calls not by that name ſuch a knowledge as devils and wicked men have. For concerning faith, it is thus taught, *Heb.* xi. that faith is not only to know the hiſtories, but to have a confidence towards God of receiving his promiſe. And St. *Auſtin* puts us in mind, that we are to underſtand that word *(faith)* in the Scripture, to mean ſo much as confidence towards God, and that he is gracious unto us, and not merely ſuch knowledge of hiſtories as the devils alſo have.

Further it is taught, that good works ſhall and muſt be done; not that any one ſhould truſt in them to merit grace thereby, but for God's ſake, and to the praiſe of God; yet faith doth always alone lay hold of grace and forgiveneſs of ſin. And ſince through faith the holy Spirit is given, thus alſo the heart is made fit to do good works. For before that, as long as it is without the holy Spirit, it is too weak; and beſides, it is in the power of the devil, who impels the poor human nature to many ſins; as we ſee in the philoſophers, who undertook to live honeſtly and unblameably, yet have not accompliſhed it, but have fallen into many great and open ſins. Thus it goes with that man who is without the true faith, and without the holy Spirit, and governs himſelf by his own human powers alone.

Wherefore the doctrine of faith is not to be reproached, as if it forbad good works; but rather to be commended, for that it teaches to do good works,

and

and offers help, whereby one may attain to good works. For without faith and without Chriſt human nature and ability is far too weak to do good works, as to call upon God, to ſhow patience in ſufferings, to love one's neighbor, diligently to diſcharge offices entruſted to us, to be obedient, to avoid evil luſts. Such noble and truly good works cannot be done without the help of Chriſt, as he himſelf ſpeaks, John, xv. *without me ye can do nothing.*

ARTICLE XXI.

CONCERNING the worſhip of Saints, our people teach thus: That we ought to remember the ſaints, in order to ſtrengthen our faith, when we ſee how grace was ſhown unto them, and how they were helped through faith; that ſo we may take example from their good works, each according to his calling; for inſtance, as his Imperial Majeſty may bleſſedly and piouſly follow the example of David, and carry on war againſt the Turks; for both are in a royal office, which requires, that they protect and ſuccor their ſubjects. But it cannot be proved by Scripture, that a man ſhall call upon the Saints or ſeek help from them; for there is but one only Reconciler and Mediator appointed between God and men, *Jeſus Chriſt*, 1 Tim. ii. who is the only Savior, the only High Prieſt, Mercy Seat, and Interceſſor with God, Rom. viii. And he alone hath promiſed, that he will hear our prayers. This is alſo the higheſt divine worſhip, according to the Scripture, that a man from the heart ſeek to and call upon this ſame Jeſus Chriſt, in all need and concerns. 1 John, ii. *If any man ſin, we have an advocate with the Father, Jeſus Chriſt the righteous.*

This is nearly the ſum of the doctrine which hath been preached and taught in our churches for right

Chriſtian inſtruction and comfort of the conſciences, and alſo for the reformation and furtherance of the faithful; for we would not willingly bring our own ſoul and conſcience into the higheſt and greateſt danger by an abuſe of the divine name and word, or tranſmit down to our children and poſterity any other doctrine, than what is agreeable to the pure word of God and Chriſtian truth.

Christmas

Chriſtmas, 1803.

SOLO.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and say unto her, that her warfare is accomplished, that her iniquity is pardoned.

CONGREGATION.

Behold to us a Child is born,
To us a Son is giv'n;
Unto the wretched and forlorn
Descends the Lord from heav'n;
The promis'd Seed, Immanuel,
The everlasting God,
Comes down to save from death and hell
Poor Sinners by his blood.

CHORUS and CHILDREN.

Shout ye heav'ns, rejoice thou earth!
Bless with us our Maker's Birth!
God himself now dwells with men,
Peace and life break in again.

Tell, O tell it me again:
GOD himself now dwells with men!
Partner of our miseries,
And we of his endless bliss:

Glory be to God on high!
Sing ye Angels, shout for joy,
Dwell thou dear and lovely guest,
In thy blood-relation's breast!
May the whole poor Sinner's race,
Taste thy everlasting grace!

Da Capo.

CONGREGATION.

We all have reason to rejoice,
When we this mystery view,
That God assum'd our flesh and blood:
O wonder ever new!
We humbly in the dust adore;
Lord, who is like to thee!
That thou, vile Sinners to restore,
Hast deign'd a man to be.

AIR.

See the infant in the manger,
See th' Eternal God lie there!
See the great, the piteous Stranger,
God in human form appear;

As his birth so all his moments
Were replete with pain and torments;
Ah! Immanuel's every breath,
Was a draught of wrath and death.

CONGREGATION.

I will rejoice in God my Savior,
And magnify this act of love;
I'm lost in wonder at his favor,
Which him to leave his throne could move,
To take upon him human nature,
To suffer for his wretched creature,
Sin's curse and keenest pain,
And death-pangs to sustain,
My Soul to gain.

CHORUS.

Above all blessing and all praise,
Which men and angels to Thee raise,
Exalted is thy glorious name!
Neh. xi, 5.

In vain the rulers counsel take,
The Kings conspire, the nations rage;
Psa. ii. 1, 2.
The heav'ns with Hallelujahs ring,
And we to Thee our new-born King,
With Eastern Sages incense bring,
With Angels loud Hosannas sing.

CONGREGATION.

Welcome thou source of ev'ry good,
O Jesus, King of glory!
Welcome, thrice welcome, Lamb of God,
To this world transitory!
In grateful hymns thy name I'll praise,
With heart and voice throughout my days,
For thy blest incarnation
Procured my Salvation.

CHORUS and CHILDREN.

Glory to God in the highest! and on earth peace; good-will towards men!

CONGREGATION.

To grant us pardon peace and rest,
He in this world became a guest,
And open'd, thro' himself, the way
To life and everlasting day.
Hallelujah!

To God our Immanuel made flesh as we are,
Our Friend, our Redeemer, and Brother most dear,
Be honour and glory! let with one accord
All people say Amen! give praise to the Lord.

BRADFORD:

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